

Dattatreya Ashtottara Shata Namavali

108 names of Dattatreya



ॐ औंकार्तत्त्वरूपय नमः ॥१॥

Om̐ aum̐kārtattvarūpaya namaḥ ||1||

Obeisance to God Shri Dattatreya of the form of the pure infinite Essence as advocated via the AUM; in the manner in which there is no difference between the name and the named, between the reading and the read about, such the non-dual Brahma in the Turiya witness state as has been depicted of in the Katha, Prashna and Maandukya Upanishad Texts as the form of the Support, the Divine Letter signifying the Brahma do we praise thus.

ॐ दिव्यज्ञानात्मने नमः ॥२॥

Om̐ divyajñānātmane namaḥ ||2||

Obeisance to God Shri Datta of the form of the Knowledge related to the Divine that is known via repeated and profound deliberations of the Upanishad Texts, via which the intended Form of God is illuminated.

ॐ नभोतीतमहाधाम्न नमः ॥३॥

Om̐ nabhotītamahādhāmna namaḥ ||3||

Obeisance to God Shri Datta of the form of the Beyond and whose mighty divine Abode is beyond the firmaments, is above the three attributes of Nature, thus beyond the skies.

ॐ ऐंद्र्यध्या ओजसे नमः ॥४॥

Om̐ aiṁdryadhya ōjase namaḥ ||4||

Obeisance to God Shri Datta of the form of the strength of the sense organs, also as the lord of heaven, of the form of the brilliance that is beyond the true and the untrue, ineffable, of the richness and force acting on his inert strength termed Maya, the means activity and the fruits thereof.

ॐ नष्टमत्सरगम्याय नमः ॥५॥

Om̐ naṣṭamatsaragamyāya namaḥ ||5||

Obeisance to God Shri Datta attainable in the above depicted Divine Form via those who has overcome their feeling of covetousness; who have overcome their feeling of being unable to bear the upliftment, splendor, knowledge, wealth etc. of others.

ॐ अगम्याचारात्मवर्त्मने नमः ॥६॥

Om̐ agamyācārātmavartmane namaḥ ||6||

Obeisance to God Shri Datta otherwise unattainable, whose Path of the attainment of the Self the mode of experiencing intended non-duality else remains unknown.

ॐ मो चितामे ध्यकृतये नमः ॥७॥

Oṃ mo citāme dhyakṛtaye namaḥ ||7||

Obeisance to God Shri Datta that has kept all those involved in impure sinful acts free of the conscious bliss known via those who attend to God.

ॐ ह्रीं बीजश्राणितश्रिये नमः ॥८॥

Oṃ hrīṃ bījaśraṇitaśriye namaḥ ||8||

Obeisance to God Shri Datta who via seeking as intended the Divine Seed *hrīṃ* has done away with the puffed-up way of Shri or wealth, made it unassuming.

ॐ मोहादि विभ्रमान्ताय नमः ॥९॥

Oṃ mohādi vibhramāntāya namaḥ ||9||

Obeisance to God Shri Datta that destroy delusions such as infatuation etc.

ॐ बहुकाय धराय नमः ॥१०॥

Oṃ bahukāya dharāya namaḥ ||10||

Obeisance to God Shri Datta assuming the Forms of various Preceptors – Acharyas thus showering grace on devotees, doing away with their erring perceptions.

ॐ भक्तदुर्वैभवछेत्रे नमः ॥११॥

Oṃ bhaktadurvaibhavachetre namaḥ ||11||

Obeisance to God Shri Datta that dispels all defiled wealth and riches of His devotees.

ॐ क्लीं बीजवरजापिने नमः ॥१२॥

Oṃ klīṃ bījavarajāpine namaḥ ||12||

Obeisance to God Shri Datta that does away with impure riches of devotees via recitation of the best of the Seed Mantras, *klīṃ*.

ॐ भवहेतुविनाशाय नमः ॥१३॥

Oṃ bhavahetuvināśāya namaḥ ||13||

Obeisance to God Shri Datta that destroy the very root of worldliness in His devotees.

ॐ राजच्छोणाधराय नमः ॥१४॥

Oṃ rājacchoṇādhārāya namaḥ ||14||

Obeisance to God Shri Datta becoming with His red lips and His entire Divine Form.

ॐ गति प्रकम्पितताण्डाय नमः ॥१५॥

Oṃ gati prakampitatāṇḍāya namaḥ ||15||

Obeisance to God Shri Datta that caused trembling of the entire cosmos via His divine gait in the incarnation as the Divine Dwarf God Vāmana.

ॐ चारुव्यहताबाहवे नमः ॥१६॥

Oṃ cāruvyahatabāhave namaḥ ||16||

Obeisance to God Shri Datta with His beautiful long arms.

ॐ गतगर्वप्रियायाय नमः ॥१७॥

Oṃ gatagarvapriyāyāya namaḥ ||17||

Obeisance to God Shri Datta whose beloved is without any haughtiness, obeisance to God Shri Datta who is very fond of devotees that are unassuming.

ॐ यमादियत्चेतसे नमः ॥१८॥

Oṃ yamādiyatacetase namaḥ ||18||

Obeisance to God Shri Datta that has restrained the consciousness with the first two portions of the Yogic Path, *Yama* and *Niyama*.

ॐ वशिताजातवश्याय नमः ॥१९॥

Oṃ vaśitājātavaśyāya namaḥ ||19||

Obeisance to God Shri Datta that has overpowered all with the empowerment availed of the Yogic Path named *Vaśītā*, that which subdues.

ॐ मुण्डिने नमः ॥२०॥

Om muṇḍine namaḥ ||20||

Obeisance to God Shri Datta of the form of Mundi.

ॐ अनसूयवे नमः ॥२१॥

Om anasūyave namaḥ ||21||

Obeisance to God Shri Datta that is ever free of envy.

ॐ वरद्वरेण्यवाग्जाल्विस्पष्टविविधात्मने नमः ॥२२॥

Om varadvareṇyavāgjalvispaṣṭavividhātmane namaḥ ||22||

Obeisance to God Shri Datta that is the best of narrators, worthy of listening to and whose portion-incarnations are free from the net of words cast by Brihaspati, the preceptor of the Gods etc.

ॐ तपोधन प्रसन्नाय नमः ॥२३॥

Om tapodhana prasannāya namaḥ ||23||

Obeisance to God Shri Datta who gets pleased with the truly ascetic.

ॐ इडापतिस्तुतकीर्तये नमः ॥२४॥

Om idāpatistutakīrtaye namaḥ ||24||

Obeisance to God Shri Datta that is eulogized via kings and whose praises are sung by the wise.

ॐ तेजोमण्यंतरङ्गाय नमः ॥२५॥

Om tejomaṇyantarāṅgāya namaḥ ||25||

Obeisance to God Shri Datta that resides within the solar orb, the lustrous body.

ॐ अद्मरसद्मविहापिने नमः ॥२६॥

Om admarasadmavihāpine namaḥ ||26||

Obeisance to God Shri Datta that considers the houses of gluttons not worthy of taking alms from since it is defiled via violence in the use of the broom, water-pitcher, mortar and pestle, flour-mill and the heat stoves.

ॐ आन्तरस्थानसंस्थायाय नमः ॥२७॥

Oṃ āntarasthānasamsthāyāya namaḥ ||27||

Obeisance to God Shri Datta that resides within the pure intellect.

ॐ ऐश्वर्यश्रौतगीतये नमः ॥२८॥

Oṃ aiśvaryaśrautagītaye namaḥ ||28||

Obeisance to God Shri Datta whose grandeur and auspiciousness has been variedly sung in the Shruti Texts.

ॐ वातादिभययुग्भावहेतवे नमः ॥२९॥

Oṃ vātādibhayayugbhāvahetave namaḥ ||29||

Obeisance to God Shri Datta that frightens the outlook of duality with utterances such as: It is out of His fear that the wind blows etc.

ॐ हेतुहेतवे नमः ॥३०॥

Oṃ hetuhetave namaḥ ||30||

Obeisance to God Shri Datta, the original cause of the 28 essences that bring forth the world.

ॐ जगदात्मात्मभूताय नमः ॥३१॥

Oṃ jagadātmātmabhūtāya namaḥ ||31||

Obeisance to God Shri Datta, the Self of the Universe, the true form of all individual selves, the all-pervading Self Essence.

ॐ विद्विषट्कघातिने नमः ॥३२॥

Oṃ vidviṣaṭṣaṭkaghātine namaḥ ||32||

Obeisance to God Shri Datta that destroys permanently the six inner foes of lust, anger, greed, infatuation, vainglory and covetousness.

ॐ सुरवर्गोद्धृते नमः ॥३३॥
Om suravargoddhṛte namaḥ ||33||

Obeisance to God Shri Datta belonging to the faction of the Gods whom He uplifts.

ॐ भृत्या नमः ॥३४॥
Om bhr̥tyā namaḥ ||34||

Obeisance to God Shri Datta that is of the form of Divine Grandeur.

ॐ असुरावासभेदिने नमः ॥३५॥
Om asurāvāsabhedine namaḥ ||35||

Obeisance to God Shri Datta that destroys the staying places of demonic.

ॐ नेत्रे नमः ॥३६॥
Om netre namaḥ ||36||

Obeisance to God Shri Datta that is the guide and the leader.

ॐ नयनाक्षणे नमः ॥३७॥
Om nayanākṣṇe namaḥ ||37||

Obeisance to God Shri Datta, the eye of the eye, the vision of the vision in accordance to the tenet the ear of the ears the, hearing of the hearing'.

ॐ चिच्चेतनाय नमः ॥३८॥
Om ciccetanāya namaḥ ||38||

Obeisance to God Shri Datta the 'consciousness of the conscious faculty' as per this tenet, the consciousness residing latent in all that is inert, all constituents of the body.

ॐ महात्मने नमः ॥३९॥
Om mahātmāne namaḥ ||39||

Obeisance to God Shri Datta worthy of worship by being the Self of the mammoth elements such as the sky etc.

ॐ देवाधिदेवदेवाय नमः ॥४०॥

Oṃ devādhidevadevāya namaḥ ||40||

Obeisance to God Shri Datta the Overlord of the Lords, prayed to by all gods and deities.

ॐ वसुधासुरपालिने नमः ॥४१॥

Oṃ vasudhāsurapāline namaḥ ||41||

Obeisance to God Shri Datta the protector of the gods of earth, the realized twice-born.

ॐ याजिनामग्रगण्याय नमः ॥४२॥

Oṃ yājinaṃagraganyāya namaḥ ||42||

Obeisance to God Shri Datta worshipped via those who perform divine sacrifices.

ॐ द्रांबीजजपतुष्टये नमः ॥४३॥

Oṃ drāmbījajapatuṣṭaye namaḥ ||43||

Obeisance to God Shri Datta pleased via the recitation of the divine one-lettered seed mantra: *drāṃ*.

ॐ वासनावनदावाय नमः ॥४४॥

Oṃ vāsanāvanadāvāya namaḥ ||44||

Obeisance to God Shri Datta that destroys the forest of subtle unacknowledged desires.

ॐ धूलियुग्देहमालिने नमः ॥४५॥

Oṃ dhūliyugdehamāline namaḥ ||45||

Obeisance to God Shri Datta that is smeared all over with dust, the ascetic Avadhūt.

ॐ यतिसंन्यासिगतये नमः ॥४६॥

Oṃ yatisaṃnyāsigataye namaḥ ||46||

Obeisance to God Shri Datta the movement and state attained by endeavoring ascetics and monks.

ॐ दत्तात्रेयेति संविदे नमः ॥४७॥

Oṃ dattātreyeti samvide namaḥ ||47||

Obeisance to God that has assumed and responds to the name Dattatreya.

ॐ यजनास्यभुजे नमः ॥४८॥

Oṃ yajanāsyabhujē namaḥ ||48||

Obeisance to God Shri Datta that partakes of the portion of divine sacrifices.

ॐ अजाय नमः ॥४९॥

Oṃ ajāya namaḥ ||49||

Obeisance to God Shri Datta that is ever beyond any distortion and modification.

ॐ तारकावासगामिने नमः ॥५०॥

Oṃ tārakāvāsagāmine namaḥ ||50||

ॐ महाजवास्पृगृपाय नमः ॥५१॥

Oṃ mahājavāsprgrūpāya namaḥ ||51||

Obeisance to God Shri Datta that is untouched by the general vagaries of the conscious faculty.

ॐ अत्ताकाराय नमः ॥५२॥

Oṃ attākārāya namaḥ ||52||

Obeisance to God Shri Datta that assumes Divine Forms.

ॐ विरूपिणे नमः ॥५३॥

Oṃ virūpiṇē namaḥ ||53||

Obeisance to God Shri Datta with varied forms and beyond the physical forms.

ॐ नराय नमः ॥५४॥

Oṃ narāya namaḥ ||54||

Obeisance to God Shri Datta of the form of the individual self.

ॐ धीप्रदीपाय नमः ॥५५॥

Oṃ dhīpradīpāya namaḥ ||55||

Obeisance to God Shri Datta that inspires the intellect.

ॐ यशस्वियशसे नमः ॥५६॥

Oṃ yaśasviyaśase namaḥ ||56||

Obeisance to God Shri Datta whose pious renown is itself well-liked and appreciated.

ॐ हारिणे नमः ॥५७॥

Oṃ hāriṇe namaḥ ||57||

Obeisance to God Shri Datta adorned with the pearl necklace that dispel sins and distresses.

ॐ उज्ज्वलाङ्गाय नमः ॥५८॥

Oṃ ujjvalāṅgāya namaḥ ||58||

Obeisance to God Shri Datta lustrous in His entire Form.

ॐ आत्रेयतनूजाय नमः ॥५९॥

Oṃ ātreyanūjāya namaḥ ||59||

Obeisance to God Shri Datta the divine son of sage Atri.

ॐ सम्भवे नमः ॥६०॥

Oṃ sambhave namaḥ ||60||

Obeisance to God Shri Datta, the origin of all.

ॐ मोचितामरसङ्घाय नमः ॥६१॥

Oṃ mocitāmarasaṅghāya namaḥ ||61||

Obeisance to God Shri Datta that grants liberation to the groups of gods.

ॐ धीमतां धीरकाय नमः ॥६२॥

Oṃ dhīmatāṃ dhīrakāya namaḥ ||62||

Obeisance to God Shri Datta, the effulgence of the entire intellect.

ॐ बलिष्ठविप्रलभ्याय नमः ॥६३॥

Oṃ baliṣṭhaviṣṭhāya namaḥ ||63||

Obeisance to God Shri Datta that is attainable via the advocated means such as celibacy etc. in accordance to the tenet: 'The Self is not attained by the weak and feeble.'

ॐ यागहोमप्रियाय नमः ॥६४॥

Oṃ yāgahomapriyāya namaḥ ||64||

Obeisance to God Shri Datta who is fond of Puranic Lore advised actions as ordained by the *Śruti* and *Smṛti* Scriptures.

ॐ भजन्महिमविख्यात्रे नमः ॥६५॥

Oṃ bhajanmahimavikhyātre namaḥ ||65||

Obeisance to God Shri Datta that brings about especially the renown of His devotees attending to Him.

ॐ अमरारिमहिमच्छिदेनमः ॥६६॥

Oṃ amarārimahimacchide namaḥ ||66||

Obeisance to God Shri Datta that diminishes any unworthy progress of the demonic.

ॐ लाभाय नमः ॥६७॥

Oṃ lābhāya namaḥ ||67||

Obeisance to God Shri Datta whose advantage is availed by the knowledge of the Essence.

ॐ मुण्डिपूज्याय नमः ॥६८॥
Omṁ muṇḍipūjyāya namaḥ ||68||

Obeisance to God Shri Datta that is prayed by the Yati ascetics.

ॐ यमिने नमः ॥६९॥
Omṁ yamine namaḥ ||69||

Obeisance to God Shri Datta that is ever conjoined to the eight-fold steps of Yoga such as Yama and other portions.

ॐ हेममालिने नमः ॥७०॥
Omṁ hemamāline namaḥ ||70||

Obeisance to God Shri Datta that looks attractive being adorned with gold.

ॐ गतोपाधिव्याधये नमः ॥७१॥
Omṁ gatopādhivyādhaye namaḥ ||71||

Obeisance to God Shri Datta who is ever free of mental maladies, physical ailments, religious worries, and who imparts such state to the devout.

ॐ हिरण्याहितकान्तये नमः ॥७२॥
Omṁ hiraṇyāhitakāntaye namaḥ ||72||

Obeisance to God Shri Datta that has imparted its luster to gold.

ॐ यतीन्द्रचर्या दधते नमः ॥७३॥
Omṁ yatīndracaryāṁ dadhate namaḥ ||73||

Obeisance to God Shri Datta, the Acharya Paramhansa Parivrājaka, the preceptor wandering saint ever centered to the Divine.

ॐ नरभावौषधाय नमः ॥७४॥
Omṁ narabhāvauśadhāya namaḥ ||74||

Obeisance to God Shri Datta that dispels rebirth as man (since the entreaty here is to be able to do away with repeated births and deaths).

ॐ वरिष्ठयोगिपूज्याय नमः ॥७५॥

Oṃ variṣṭhayogipūjyāya namaḥ ||75||

Obeisance to God Shri Datta that is worshipped by the best of yogis such as Sage Vashishtha.

ॐ तन्तुसन्तन्वते नमः ॥७६॥

Oṃ tantusantanvate namaḥ ||76||

Obeisance to God Shri Datta that is worshipped in and as the Divine Sacrifice and that brings about the expansion of the lineage of His devotees.

ॐ स्वात्मगाथासुतीर्थाय नमः ॥७७॥

Oṃ svātmagāthāsutīrthāya namaḥ ||77||

Obeisance to God Shri Datta whose hagiography depicting Texts such as the *Śruti* and *Smṛti* are akin to pilgrimage centers whereby one can cross-over, gain the sought upliftment.

ॐ मःश्रिये नमः ॥७८॥

Oṃ maḥśriye namaḥ ||78||

Obeisance to God Shri Datta whose beauty is akin to that of the Moon.

ॐ षट्कराय नमः ॥७९॥

Oṃ ṣaṭkarāya namaḥ ||79||

Obeisance to God Shri Datta whose Divine Form has six arms.

ॐ तेजोमयोत्तमाङ्गाय नमः ॥८०॥

Oṃ tejomayottamāṅgāya namaḥ ||80||

Obeisance to God Shri Datta whose entire Form and head is full of brilliance; as is mentioned in the tenet: 'Bright is the head of his Self or that of the Vaishvanar deity.'

ॐ नोदनानोद्यकर्मणे नमः ॥८१॥

Oṃ nodanānodyakarmaṇe namaḥ ||81||

Obeisance to God Shri Datta that inspires ordained acts such as the Nitya, Naimittik etc. (those to be done daily, those to be done in special cases such as in time of eclipse etc.)

ॐ हान्याप्तिमृतिविज्ञात्र नमः ॥८२॥

Om hānyāptimṛtivistijñātra namaḥ ||82||

Obeisance to God Shri Datta especially aware of the fears associated with loss, death as well as the benefits of gain.

ॐ ओंकारितसुभक्तये नमः ॥८३॥

Om omkāritasubhaktaye namaḥ ||83||

Obeisance to God Shri Datta who accept devotion that is becoming; adorns Himself with it as he does the Om.

ॐ रुक्षुङ्मनःखेदहृते नमः ॥८४॥

Om rukṣuṅmanahḥkhedahṛte namaḥ ||84||

Obeisance to God Shri Datta that does away with mental fears such as grief, attachment etc.

ॐ दर्शनाविषयात्मने नमः ॥८५॥

Om darśanāviṣayātmāne namaḥ ||85||

Obeisance to God Shri Datta whose divine form is not such that is visible to the plain eyesight; as per the tenet: 'That is not evident via eyes.'

ॐ राङ्कवाततवस्त्राय नमः ॥८६॥

Om rāṅkavātatastraaya namaḥ ||86||

Obeisance to God Shri Datta that is adorned with a huge animal hide, dark in hue.

ॐ नरतत्त्वप्रकाशिने नमः ॥८७॥

Om naratattvaparakāśīne namaḥ ||87||

Obeisance to God Shri Datta illumining facts about life.

ॐ द्रावितप्रणताघाय नमः ॥८८॥

Oṃ drāvitapraṇatāghāya namaḥ ||88||

Obeisance to God Shri Datta who has dispelled sins of those who have bowed to Him.

ॐ आत्तःस्वजिष्णुःस्वराशये नमः ॥८९॥

Oṃ āttaḥsvajiṣṇuḥsvaraśaye namaḥ ||89||

Obeisance to God Shri Datta who has taken away the wealth of those who have won over the Self; who have brought fortune to the Self, in accordance to the tenet: 'They on whom I desire to be compassionate, their entire wealth I do take away.'

ॐ राजन्त्यास्यैकरूपाय नमः ॥९०॥

Oṃ rājantryāsyaiakarūpāya namaḥ ||90||

Obeisance to God Shri Datta who appears with His primary Divine Form with three faces.

ॐ मःस्थाय नमः ॥९१॥

Oṃ maḥsthāya namaḥ ||91||

Obeisance to God Shri Datta residing in the center of the lunar orb.

ॐ मसुबान्धवे नमः ॥९२॥

Oṃ masubandhave namaḥ ||92||

Obeisance to God Shri Datta the brother of the Moon deity, Chandra.

ॐ यतये नमः ॥९३॥

Oṃ yataye namaḥ ||93||

Obeisance to God Shri Datta the ascetic ever engaged in endeavor.

ॐ चोदनातीत-प्रचारप्रभवे नमः ॥९४॥

Oṃ codanātīta-pracāraprabhave namaḥ ||94||

Obeisance to God Shri Datta the Overlord beyond the three attributes of Nature.

ॐ मानरोषविहीनाय नमः ॥९५॥

Oṃ mānaroṣavihīnāya namaḥ ||95||

Obeisance to God Shri Datta who is ever serene, devoid of the need, devoid of fury.

ॐ शिष्यसंसिद्धिकारिणे नमः ॥९६॥

Oṃ śiṣyasamsiddhikāriṇe namaḥ ||96||

Obeisance to God Shri Datta ever desirous to bring about benefit to His devotees.

ॐ गङ्गे नमः ॥९७॥

Oṃ gaṅge namaḥ ||97||

Obeisance to God Shri Datta that has the head adorned by the River Ganges.

ॐ पादविहीनाय नमः ॥९८॥

Oṃ pādavihīnāya namaḥ ||98||

Obeisance to God Shri Datta whose form is without physical feet in accordance to the tenet: 'That who has no hands and feet'.

ॐ चोदनाचोदितात्मने नमः ॥९९॥

Oṃ codanācoditātmane namaḥ ||99||

Obeisance to God Shri Datta engaged in divine activity, who is known via those who act as ordained with the full fore-knowledge thereof.

ॐ यवीयसे नमः ॥१००॥

Oṃ yavīyase namaḥ ||100||

Obeisance to God Shri Datta renowned as and non-distinct from God Upendra encompassing the three worlds.

ॐ अलर्कदुःख-वारिणे नमः ॥१०१॥

Oṃ alarkaduḥkha-vāriṇe namaḥ ||101||

Obeisance to God Shri Datta that dispelled all sorrows of Alarka the son of the devout Madalsa and uplifted him.

ॐ अखण्डितात्मने नमः ॥१०२॥

Oṃ akhaṇḍitātmane namaḥ ||102||

Obeisance to God Shri Datta enriched with the divine Rasa sentiments, undivided.

ॐ ह्रींबीजायाय नमः ॥१०३॥

Oṃ hrīmbijāyāya namaḥ ||103||

Obeisance to God Shri Datta the purpose to bringing forth His strength Maya known via the seed mantra *hrīm*.

ॐ अर्जुनज्येष्ठाय नमः ॥१०४॥

Oṃ arjunajyeṣṭhāya namaḥ ||104||

Obeisance to God Shri Datta the sought form of devotee Kārtavīrya Arjuna.

ॐ दर्शनादर्शितात्मने नमः ॥१०५॥

Oṃ darśanādarśitātmane namaḥ ||105||

Obeisance to God Shri Datta whose form can be comprehended via the Scriptures.

ॐ नतिसन्तुष्टचित्ताय नमः ॥१०६॥

Oṃ natisantuṣṭacittāya namaḥ ||106||

Obeisance to God Shri Datta who on bowing bestows contentment to the consciousness.

ॐ यतिने नमः ॥१०७॥

Oṃ yatine namaḥ ||107||

Obeisance to God Shri Datta the wandering ascetic.

ॐ ब्रह्मचारिणे नमः ॥१०८॥

Oṃ brahmacāriṇe namaḥ ||108||

Obeisance to God Shri Datta the ever pure and celibate.

These verses with 108 names are taken from the Mantragarbha of Dattatreya, a mantra that includes in itself other 9 famous mantra:

1. **Oṃ namo bhagavate vāsudevāya**
2. **Oṃ namo bhagavate rudrāya**
3. **Oṃ tatsaviturvareṇyaṃ bhargodevasya dhīmahi dhiyo yo naḥ
pracodayāt**
4. **Oṃ digambarāya vidmahe avadhūtāya dhīmahi tanno dattaḥ
pracodayāt**
5. **Oṃ namo bhagavata āṇjāneyāya mahābalāya svāhā**
6. **Rāṃ ramāya namaḥ**
7. **Oṃ aiṃ hrīṃ klīṃ cāmuṇḍāyai vicce**
8. **Drāṃ dattatreya namaḥ**
9. **Oṃ namaḥ śivāya**

Below the version with mantras highlighted with different colors.

mantragarbha dattātreyāṣṭottaraśatanāma stotram

॥ मन्त्रगर्भ दत्तात्रेयाष्टोत्तरशतनाम स्तोत्रम् ॥

ओंकारतत्त्वरूपाय दिव्यज्ञानात्मने नमः । नभोतीतमहाधाम्न ऐन्द्रयुध्या ओजसे नमः ।
नष्टमत्सरगम्यायागम्याचारात्मवर्त्मने । मोचितामेध्यकृतये ह्रींबीजश्राणितश्रिये ।
मोहादिविभ्रमान्ताय बहुकायधराय च । भक्तदुर्वैभवछेत्रे क्लींबीजवरजापिने ।
भवहे-तुविनाशाय राजच्छोणाधराय च । गतिप्रकम्पिताण्डाय चारुव्यहतबाहवे ।
गतग-र्वप्रियायास्तु यमादियतचेतसे । वशिताजातवश्याय मुण्डिने अनसूयवे ।
वरद्वरेण्यवाग्जाल्-विस्पष्टविविधात्मने । तपोधनप्रसन्नाय-इडापतिस्तुतकीर्तये ।
तेजोमण्यंतरङ्गाया-द्भरसद्मविहापने । आंतरस्थानसंस्थायायैश्वर्यश्रौतगीतये ।
वातादिभययुग्भाव-हेतवे हेतुहेतवे । जगदात्मात्मभूताय विद्विषत्षट्कघातिने ।
सुरव-गोद्धृते भृत्या असुरावासभेदिने । नेत्रे च नयनाक्षणे चिच्छेदनाय महात्मने ।
देवाधिदेवदेवाय वसुधासुरपालिने । याजिनामग्रगण्याय द्वांबीजजपतुष्टये ।
वासनावनदावाय धूलियुग्देहमालिने । यतिसंन्यासिगतये दत्तात्रेयेति संविदे ।
यजनास्यभुजेजाय तारकावासगामिने । महाजवास्पृगृपाया-त्ताकाराय विरूपिणे ।
नराय धीप्रदीपाय यशस्वियशसे नमः । हरिणे उज्ज्वलाङ्गायात्रेयतनूजाय सम्भवे ।
मोचितामरसङ्घाय धीमतां धीरकाय च । बलिष्ठविप्रलभ्याय यागहोमप्रियाय च ।
भजन्महिमविख्यात्रेऽमरारिमहिमच्छिदे । लाभाय मुण्डिपूज्याय यमिने हेममालिने ।
गतोपाधिव्याधये च हिरण्याहितकान्तये । यतीन्द्रचर्या दधते नरभावौषधाय च ।
वरिष्ठयोगिपूज्याय तन्तुसन्तन्वते नमः । स्वात्मगाथासुतीर्थाय मःश्रिये षट्कराय च ।
तेजोमयोत्तमाङ्गाय नोदनानोद्यकर्मणे । हान्याप्तिमृतिविज्ञात्र ओंकारितसुभक्तये ।
रुक्षुङ्मनःखेदहृते दर्शनाविषयात्मने । रांकवाततवस्त्राय नरतत्त्वप्रकाशिने ।
द्रावितप्रणताघाया-त्तःस्वजिष्णुःस्वराशये । राजन्त्र्यास्यैकरूपाय मःस्थायमसुबान्धवे ।
यतये चोदनातीत-प्रचारप्रभवे नमः । मानरोषविहीनाय शिष्यसंसिद्धिकारिणे ।
गङ्गे पादविहीनाय चोदनाचोदितात्मने । यवीयसेऽलर्कदुःख-वारिणेऽखण्डितात्मने ।
ह्रींबीजायार्जुनज्येष्ठाय दर्शनादर्शितात्मने । नतिसन्तुष्टचित्ताय यतिने ब्रह्मचारिणे ।
इत्येष सत्-स्तवो वृत्तोयात् कं देयात्प्रजापिने । मस्करीशो मनुस्यूतः परब्रह्मपदप्रदः ॥

|| mantragarbha dattātreyāṣṭottaraśatanāma stotram ||

oṃkāra^{ta}tattvarūpāya ^{di}vyajñānātmane namaḥ | ^{na}bhotītamahādhāmna
^{ai}m^{dry}rdhyā ojase namaḥ |
^{na}ṣṭama^{ts}aragamyāyā^{ga}myācārātmavartmane | ^{mo}citāmedhyakṛtaye
^{hrī}ṃbijaśrāṇitaśriye |
^{mo}hādi^{vi}bhramāntāya ^{ba}hukāyadharāya ca | ^{bh}aktadurvaibhavachetre
^{klī}ṃbījavarajāpine |
^{bh}avahe-^{tu}vināśāya ^{rā}jacchoṇādharāya ca | ^{ga}tiprakampitāṇḍāya
^{cā}ruvyahatabāhave |
^{ga}taga-^{ra}vapriyāyāstu ^{ya}mādiyatacetase | ^{va}śitājātavaśyāya ^{mu}ṇḍine anasūyave |
^{va}radva^{re}ṇyavagjāl^{vi}spaṣṭavividhātmane | ^{ta}podhanaprasannāya-
ⁱḍāpatistutakīrtaye |
^{te}joma^{ny}am^{ta}raṅgāyā-^{dm}arasadmavihāpane |
^āṃtarasthānasamsthāyā^{ya}iśvaryaśrautagītaye |
^{vā}tādi^{bh}ayayugbhāva-^{he}tave hetuhetave | ^{ja}gadātmātmabhūtāya
^{vi}dviṣaṭṣaṭkaghātine |
^{su}rava-^{rg}oddhṛte bhr̥tyā ^asurāvāsabhedine | ^{ne}tre ca nayanākṣṇe ^{ci}cetanāya
mahātmane |
^{de}vādhi^{de}vadevāya ^{va}sudhāsurapāline | ^{yā}jināmagraganyāya ^{drā}ṃbījajapatuṣṭaye
|
^{vā}sanā^{va}nadāvāya ^{dhū}liyugdehamāline | ^{ya}tisaṃnyāsigataye ^{da}tātreyeti saṃvide
|
^{ya}janā^{sy}abhujējāya ^{tā}rakāvāsagāmine | ^{ma}hājavāsprgrūpāyā-^{ttā}kārāya virūpiṇe |
^{na}rāya ^{dhī}pradīpāya ^{ya}śasviyaśase namaḥ | ^{hā}riṇe ujjvalāṅgāyā^{tre}yatanūjāya
sambhave |
^{mo}citā^{ma}rasaṅghāya ^{dhī}matāṃ dhīrakāya ca | ^{ba}liṣṭhavipralabhyāya
^{yā}gahomapriyāya ca |
^{bh}ajanma^{hi}mavikhyātre'^{ma}rārimahimacchide | ^{lā}bhāya muṇḍipūjyāya ^{ya}mine
hemamāline |
^{ga}topā^{dh}ivyādhaye ca ^{hi}raṇyāhitakāntaye | ^{ya}tīndracaryāṃ dadhate
^{na}rabhāvausadhāya ca |
^{va}riṣṭha^{yo}gipūjyāya ^{tan}tusantānvate namaḥ | ^{svā}tmagāthāsutīrthāya ^{ma}ḥśriye
ṣaṭkarāya ca |
^{te}joma^{yo}ttamāṅgāya ^{no}danānodyakarmaṇe | ^{hā}nyāptimṛtivilijñātra
^{oṃ}kāritasubhaktaye |
^{ru}kṣuṇma^{na}ḥkhedahr̥te ^{dar}śanāviṣayātmane | ^{rā}ṃkavātatavastrāya
^{na}ratattvapra^{kā}śīne |
^{drā}vi^{ta}pra^{na}tāghāyā-^{ta}ḥsvajīṣṇuḥsvarāśaye | ^{rā}jantryāsaikarūpāya
^{ma}ḥsthāyamasubandhave |
^{ya}taye ^{co}danātīta-^{pra}cāraprabhave namaḥ | ^{mā}narōṣavihīnāya
^{śi}ṣyasamśiddhikāriṇe |
^{ga}ṅge pā^{da}vihīnāya ^{co}danācoditātmane | ^{ya}vīyase'larkaduḥkha-
^{vā}riṇe'khaṇḍitātmane |
^{hrī}ṃbījā^{yā}rjunajyeṣṭhāya ^{dar}śanādarśitātmane | ^{na}tisantuṣṭacittāya ^{ya}tine
brahmacāriṇe |
ityeṣa ^{sa}t-stavo vṛttoyāt kaṃ deyātprajāpine | ^{ma}skarīśo manusyūtaḥ
parabrahmapadapradah ||

Here one more list of mantras with the 108 names of Dattatreya

1	ॐ श्री दत्ताय नमः	Oṃ śrī dattāya namaḥ
2	ॐ श्री देवदत्ताय नमः	Oṃ śrī devadattāya namaḥ
3	ॐ श्री ब्रह्मदत्ताय नमः	Oṃ śrī brahmadattāya namaḥ
4	ॐ श्री विष्णुदत्ताय नमः	Oṃ śrī viṣṇudattāya namaḥ
5	ॐ श्री शिवदत्ताय नमः	Oṃ śrī śivadattāya namaḥ
6	ॐ श्री अत्रिदत्ताय नमः	Oṃ śrī atridattāya namaḥ
7	ॐ श्री आत्रेयाय नमः	Oṃ śrī ātreyāya namaḥ
8	ॐ श्री अत्रिवरदाय नमः	Oṃ śrī atrivaradāya namaḥ
9	ॐ श्री अनसूयाय नमः	Oṃ śrī anasūyāya namaḥ
10	ॐ श्री अनसूयासूनवे नमः	Oṃ śrī anasūyāsūnave namaḥ
11	ॐ श्री अवधूताय नमः	Oṃ śrī avadhūtāya namaḥ
12	ॐ श्री धर्माय नमः	Oṃ śrī dharmāya namaḥ
13	ॐ श्री धर्मपरायणाय नमः	Oṃ śrī dharmaparāyaṇāya namaḥ
14	ॐ श्री धर्मपतये नमः	Oṃ śrī dharmapataye namaḥ
15	ॐ श्री सिद्धाय नमः	Oṃ śrī siddhāya namaḥ
16	ॐ श्री सिद्धिदाय नमः	Oṃ śrī siddhidāya namaḥ
17	ॐ श्री सिद्धिपतये नमः	Oṃ śrī siddhipataye namaḥ
18	ॐ श्री सिद्धिसेविताय नमः	Oṃ śrī siddhisevitāya namaḥ
19	ॐ श्री गुरवे नमः	Oṃ śrī gurave namaḥ
20	ॐ श्री गुरुगम्याय नमः	Oṃ śrī gurugamyāya namaḥ
21	ॐ श्री गुरोर्गुरुतराय नमः	Oṃ śrī gurorgurutarāya namaḥ

22	ॐ श्री गरिष्ठाय नमः	Oṃ śrī garīṣṭhāya namaḥ
23	ॐ श्री वरिष्ठाय नमः	Oṃ śrī varīṣṭhāya namaḥ
24	ॐ श्री महिष्ठाय नमः	Oṃ śrī mahīṣṭhāya namaḥ
25	ॐ श्री महात्मने नमः	Oṃ śrī mahātmāne namaḥ
26	ॐ श्री योगाय नमः	Oṃ śrī yogāya namaḥ
27	ॐ श्री योगगम्याय नमः	Oṃ śrī yogagamyāya namaḥ
28	ॐ श्री योगादेशकराय नमः	Oṃ śrī yogādeśakarāya namaḥ
29	ॐ श्री योगपतये नमः	Oṃ śrī yogapataye namaḥ
30	ॐ श्री योगीशाय नमः	Oṃ śrī yogīśāya namaḥ
31	ॐ श्री योगाधीशाय नमः	Oṃ śrī yogādīśāya namaḥ
32	ॐ श्री योगपरायणाय नमः	Oṃ śrī yogaparāyaṇāya namaḥ
33	ॐ श्री योगिध्येयांघ्रिपंकजाय नमः	Oṃ śrī yogidhyeyāṅghripaṅkajāya namaḥ
34	ॐ श्री दिगंबराय नमः	Oṃ śrī digambarāya namaḥ
35	ॐ श्री दिव्यांबराय नमः	Oṃ śrī divyāambarāya namaḥ
36	ॐ श्री पीतांबराय नमः	Oṃ śrī pītāambarāya namaḥ
37	ॐ श्री श्वेतांबराय नमः	Oṃ śrī śvetāambarāya namaḥ
38	ॐ श्री चित्रांबराय नमः	Oṃ śrī citrāambarāya namaḥ
39	ॐ श्री बालाय नमः	Oṃ śrī bālāya namaḥ
40	ॐ श्री बालवीर्याय नमः	Oṃ śrī bālavīryāya namaḥ
41	ॐ श्री कुमाराय नमः	Oṃ śrī kumārāya namaḥ
42	ॐ श्री किशोराय नमः	Oṃ śrī kiśorāya namaḥ
43	ॐ श्री कंदर्पमोहनाय नमः	Oṃ śrī kaṇḍarpamohanāya namaḥ
44	ॐ श्री अर्धांगालिंगितांगनाय नमः	Oṃ śrī ardhāṅgālīṅgitāṅganāya namaḥ

45	ॐ श्री सुरागाय नमः	Oṃ śrī surāgāya namaḥ
46	ॐ श्री विरागाय नमः	Oṃ śrī virāgāya namaḥ
47	ॐ श्री वीतरागाय नमः	Oṃ śrī vītarāgāya namaḥ
48	ॐ श्री अमृतवर्षिणे नमः	Oṃ śrī amṛtavarṣiṇe namaḥ
49	ॐ श्री उग्राय नमः	Oṃ śrī ugrāya namaḥ
50	ॐ श्री अनुग्ररूपाय नमः	Oṃ śrī anugrarūpāya namaḥ
51	ॐ श्री स्थविराय नमः	Oṃ śrī sthavirāya namaḥ
52	ॐ श्री स्थवीयसे नमः	Oṃ śrī sthavīyase namaḥ
53	ॐ श्री शांताय नमः	Oṃ śrī śāntāya namaḥ
54	ॐ श्री अघोराय नमः	Oṃ śrī aghorāya namaḥ
55	ॐ श्री मूढाय नमः	Oṃ śrī mūḍhāya namaḥ
56	ॐ श्री ऊर्ध्वरेतसे नमः	Oṃ śrī ūrdhvaretase namaḥ
57	ॐ श्री एकवक्त्राय नमः	Oṃ śrī ekavaktrāya namaḥ
58	ॐ श्री अनेकवक्त्राय नमः	Oṃ śrī anekavaktrāya namaḥ
59	ॐ श्री द्विनेत्राय नमः	Oṃ śrī dvinetrāya namaḥ
60	ॐ श्री त्रिनेत्राय नमः	Oṃ śrī trinetrāya namaḥ
61	ॐ श्री द्विभुजाय नमः	Oṃ śrī dvibhujāya namaḥ
62	ॐ श्री षड्भुजाय नमः	Oṃ śrī ṣaḍbhujāya namaḥ
63	ॐ श्री अक्षमालिने नमः	Oṃ śrī akṣamāline namaḥ
64	ॐ श्री कमंडलुधारिणे नमः	Oṃ śrī kamaṇḍaludhāriṇe namaḥ
65	ॐ श्री शूलिने नमः	Oṃ śrī śūline namaḥ
66	ॐ श्री डमरुधारिणे नमः	Oṃ śrī ḍamarudhāriṇe namaḥ
67	ॐ श्री शंखिने नमः	Oṃ śrī śaṃkhine namaḥ

68	ॐ श्री गदिने नमः	Oṃ śrī gadine namaḥ
69	ॐ श्री मुनये नमः	Oṃ śrī munaye namaḥ
70	ॐ श्री मौलिने नमः	Oṃ śrī mauline namaḥ
71	ॐ श्री विरूपाय नमः	Oṃ śrī virūpāya namaḥ
72	ॐ श्री स्वरूपाय नमः	Oṃ śrī svarūpāya namaḥ
73	ॐ श्री सहस्रशिरसे नमः	Oṃ śrī sahasraśirase namaḥ
74	ॐ श्री सहस्राक्षाय नमः	Oṃ śrī sahasrākṣāya namaḥ
75	ॐ श्री सहस्रबाहवे नमः	Oṃ śrī sahasrabāhave namaḥ
76	ॐ श्री सहस्रायुधाय नमः	Oṃ śrī sahasrāyudhāya namaḥ
77	ॐ श्री सहस्रपादाय नमः	Oṃ śrī sahasrapādāya namaḥ
78	ॐ श्री सहस्रपद्मार्चिताय नमः	Oṃ śrī sahasrapadmārcitāya namaḥ
79	ॐ श्री पद्महस्ताय नमः	Oṃ śrī padmahastāya namaḥ
80	ॐ श्री पद्मपादाय नमः	Oṃ śrī padmapādāya namaḥ
81	ॐ श्री पद्मनाभाय नमः	Oṃ śrī padmanābhāya namaḥ
82	ॐ श्री पद्ममालिने नमः	Oṃ śrī padmamāline namaḥ
83	ॐ श्री पद्मगर्भारुणाक्षाय नमः	Oṃ śrī padmagarbhāruṇākṣāya namaḥ
84	ॐ श्री पद्मकिंजल्कवर्चसे नमः	Oṃ śrī padmakimjalkavarcase namaḥ
85	ॐ श्री ज्ञानिने नमः	Oṃ śrī jñānine namaḥ
86	ॐ श्री ज्ञानगम्याय नमः	Oṃ śrī jñānagamyāya namaḥ
87	ॐ श्री ज्ञानविज्ञानमूर्तये नमः	Oṃ śrī jñānavijñānamūrtaye namaḥ
88	ॐ श्री ध्यानिने नमः	Oṃ śrī dhyānine namaḥ
89	ॐ श्री ध्याननिष्ठाय नमः	Oṃ śrī dhyānaniṣṭhāya namaḥ
90	ॐ श्री ध्यानस्तिमितमूर्तये नमः	Oṃ śrī dhyānastimitamūrtaye namaḥ

91	ॐ श्री धूलिधूसरितांगाय नमः	Oṃ śrī dhūlidhūsaritāṅgāya namaḥ
92	ॐ श्री चंदनलिप्तमूर्तये नमः	Oṃ śrī caṇḍanaliptamūrtaye namaḥ
93	ॐ श्री भस्मोद्धूलितदेहाय नमः	Oṃ śrī bhasmoddhūlitadehāya namaḥ
94	ॐ श्री दिव्यगंधानुलेपिने नमः	Oṃ śrī divyagaṇḍhānulepine namaḥ
95	ॐ श्री प्रसन्नाय नमः	Oṃ śrī prasannāya namaḥ
96	ॐ श्री प्रमत्ताय नमः	Oṃ śrī pramattāya namaḥ
97	ॐ श्री प्रकृष्टार्थप्रदाय नमः	Oṃ śrī prakṛṣṭārthapradāya namaḥ
98	ॐ श्री अष्टैश्वर्यप्रदानाय नमः	Oṃ śrī aṣṭaiśvaryapradānāya namaḥ
99	ॐ श्री वरदाय नमः	Oṃ śrī varadāya namaḥ
100	ॐ श्री वरीयसे नमः	Oṃ śrī varīyase namaḥ
101	ॐ श्री ब्रह्मणे नमः	Oṃ śrī brahmaṇe namaḥ
102	ॐ श्री ब्रह्मरूपाय नमः	Oṃ śrī brahmarūpāya namaḥ
103	ॐ श्री विष्णवे नमः	Oṃ śrī viṣṇave namaḥ
104	ॐ श्री विश्वरूपिणे नमः	Oṃ śrī viśvarūpiṇe namaḥ
105	ॐ श्री शंकराय नमः	Oṃ śrī śaṅkarāya namaḥ
106	ॐ श्री आत्मने नमः	Oṃ śrī ātmane namaḥ
107	ॐ श्री अंतरात्मने नमः	Oṃ śrī antarātmane namaḥ
108	ॐ श्री परमात्मने नमः	Oṃ śrī paramātmane namaḥ