

Tantroktam Ratri Suktam



अथ तन्त्रोक्तं रात्रिसूक्तम्

ॐ विश्वेश्वरीं जगधार्त्रीं स्थितिसम्हारकारिणीं ।
निद्रां भगवतीं विष्णुओरतुलां तेजसः प्रभुः ॥१॥

ब्रह्मोवच

त्वं स्वाहा त्वं स्वधा त्वं हि वषट्कारः स्वरात्मिका ।
सुधा त्वमक्षुअरे नित्ये त्रिधा मात्रात्मिका स्थिता ॥२॥

अर्धमात्रास्थिता नित्या यानुच्चार्या विशेषतः ।
त्वमेव सन्ध्या सावित्री त्वं देवी जननी परा ॥३॥

त्वयै तधार्यते विश्वं त्वयै तत् सृज्यते जगत् ।
त्वयैतत् पाल्यते देवि त्वमत्स्यन्ते च सर्वदा ॥४॥

विसृष्टौ सृष्टि रूपा त्वम् स्थिति रूपा च पालने
तथा संहति रूपान्ते जगतोस्य जगन्मये ॥५॥

महाविद्या महामाया महामेधा महास्मृतिः ।
महामोहा च भवती महादेवी महासुरी ॥६॥

प्रकृतिस् त्वं च सर्वस्य गुणुअ त्रय विभाविनी ।
कालरात्रिर् महारात्रिर् मोहरात्रिश्च दारुणुआ ॥७॥

त्वं श्रीस् त्वम् ईश्वरी त्वं हीस्त्वं बुद्धिर् बोध लक्षणुआ ।
लज्जा पुष्टिस्तथा तुष्टिस् त्वं शान्तिः क्षान्तिरेव च ॥८॥

खड्गिनी शूलिनी घोरा गदिनी चक्रिण्डं तथा ।
शङ्खिनी चापिनी बाण्अ भुशुण्डं परिधायुधा ॥९॥

सौम्या सौम्य तरा शेष्अ सौम्येभ्यस्त्वति सुन्दरी ।
परापराण्आं परमा त्वमेव परमेश्वरी ॥१०॥

यच्च किञ्चित् क्वचिवस्तु सदसद्वाखिलात्मिके ।
तस्य सर्वस्य या शक्तिः सा त्वं किं स्तूयसे तदा ॥११॥

यया त्वया जगत्स्त्रष्टा जगत्पात्यति यो जगत् ।
सोऽपि निद्रावशं नीतः कस्त्वां स्तोतुमिहेश्वरः ॥१२॥

विष्णुः शरीरग्रहणमीशान एव च ।
कारितास्ते यतोऽतस्त्वां कः स्तोतुं शक्तिमान् भवेत् ॥१३॥

सा त्वमित्थं प्रभावैः स्वैरुदारैर्देवि संस्तुता ।
मोहयैतौ दुराधर्षावसुरौ मधुकैटभौ ॥१४॥

प्रबोधं च जगत्स्वामी नीयतामच्युतो लगु ।
बोधश्च क्रियतामस्य हंतुमेतौ महासुरौ ॥१५॥

इति तंत्रोक्तं रात्रिसूक्तम् संपूर्णं

Praise of the Goddess Night revealed in the Tantra. From the Devi Mahatmya (Markendeya Purana).

Tantroktam Ratri Suktam is recited before starting Durga Saptashati Patha. Brahma is asking Goddess to wake up Vishnu and ask him to kill the dangerous demons Madhu and Kaitabha.

om viśveśvarīṃ jagadhātrīṃ sthitisamhārakārinīm ।
nidrāṃ bhagavatīṃ viṣṇoratulāṃ tejasāḥ prabhuḥ ॥1॥

Brahma started praising Goddess Nidradevi (Goddess of Sleep):
You are having the power of creation, protection and destruction which is an auspicious power of Vishnu.

brahmovaca
tvam svāhā tvam svadhā tvam hi vaṣaṭkāraḥ svarātmikā |
sudhā tvamākṣare nitye tridhā mātrātmikā sthitā ||2||

Brahma said:

O Goddess! You are Swaha (oblation), Swadha (protection) and Vashatkara (the personification of Vedic sacrifice).
The seven swaras (7 musical tunes/notes) are also created by You or are of your-form. You are bestowing life to the people. You are present in the Omkar in the form of three matras (letters A, U and M).

ardhamātrāsthītā nityā yānuccāryā viśeṣataḥ |
tvameva sandhyā sāvitṛī tvam devī jananī parā ||3||

You are also present in the half matra (half letter or bindu) which is never uttered. You are Sandhya (Goddess of evening), Savitri (Goddess of morning) and mother of living creation.

tvayai tadhāryate viśvaṃ tvayai tat srjyate jagat |
tvayaitat pālyate devi tvamatsyante ca sarvadā ||4||

O Goddess! You are supporting this universe, you create this world and You sustain this world.
At the end of the universe, You absorb everything in yourself.

visṛṣṭau sṛṣṭi rūpā tvam sthiti rūpā ca pālāne |
tathā samhṛti rūpānte jagato'sya jaganmaye ||5||

O Goddess! At the time of generation of this World you are Srushti (the creation), while the world continues to exist you are Sthiti (the stability), and at the time of Dissolution you are Samhriti (the destroyer).

mahāvīdyā mahāmāyā mahāmedhā mahāsmṛtiḥ |
mahāmohā ca bhavati mahādevī mahāsuri ||6||

O Goddess! You are Mahavidya (Goddess of knowledge), Mahamaya (Goddess of illusion), Mahamedha (Goddess of intelligence), Mahasmruti (Goddess of memory), Mahamoharupa (Goddess of temptation), Mahadevi and Mahsuri (Leader of Goddess).

prakṛtis tvam ca sarvasya guṇa traya vibhāvinī |
kālarātrir mahārātrir moharātriśca dāruṇā ||7||

You are the creator of three gunas (Satva, Raja and Tama) in the mind of the people.
You are dangerous Kala Ratri, Maha Ratri and Moha Ratri.

tvam śrīs tvam īśvarī tvam hrīstvam buddhir bodha lakṣaṇā |
lajjā puṣṭistathā tuṣṭis tvam śāntiḥ kṣāntireva ca ||8||

O Goddess! You are Shree, You are Ishwari, You are Hri and you are Budhi
(intelligence).
You are Lajja (modesty), Pushti (sustenance), Tushti (satisfaction), Shanti (peace) and
Kshama (mercy).

khaṅginī sūlinī ghorā gadinī cakriṇī tathā |
śaṅkhinī cāpinī bāṇa bhuṣuṇḍī paridhāyudhā ||9||

O Goddess! You are Khadgadharani (weapon), Shooladharani (weapon) and Ghorarupa
(terrific look).
You hold Gada, Chakra, Shanka and Bow in your hands. Arrows, Brushundi and Parigha
are also your weapons.

saumyā saumya tarā śeṣa saumyebhyastvati sundarī |
parāparāṇām paramā tvameva parameśvarī ||10||

You are most gentle amongst all the gentle and you are also most beautiful amongst all
the beautiful.
You are Parameshvari, the Supreme Goddess, beyond the things near and far.

yacca kiṃcit kvacivastu sadasadvākḥilātmike |
tasya sarvasya yā śaktiḥ sā tvam kiṃ stūyase tadā ||11||

O Goddess! You are in every form, sat (good) or asat (bad). Hence it is impossible to
praise you.

yayā tvayā jagatstraṣṭā jagatpātyatti yo jagat |
so pi nidrāvaśam nītaḥ kastvām stotumiheśvaraḥ ||12||

O Goddess! You have made Creator, Protector and Destroyer of the people and world
(Vishnu) to sleep.
Hence nobody other than Vishnu is able to praise you.

viṣṇuḥ śarīragrahaṇamīśāna eva ca |
kāritāste yato tadvāṃ kaḥ stotuṃ śaktimān bhavet ||13||

O Goddess! You have given a body to me (Brahma), Vishnu and Shiva, so who has the ability to praise you?

sā tvamitthaṃ prabhāvaiḥ svairudāirairdevi saṃstutā |
mohayaitau durādharṣāvasurau madhukaiṭabhau ||14||

O Goddess! You are praise worthy for your kindness. Madhu and Kaitabha are two very dangerous demons.

Please create some kind of affection in their minds.

prabodhaṃ ca jagatsvāmī nīyatāmacyuto laḡu |
bodhaśca kriyatāmasya haṃtumetau mahāsurau ||15||

15. Please wake up God Vishnu and create desire in his mind to destroy these two demons.

iti taṃtroktaṃ rātrisūktam saṃpūrṇaṃ

Here completes Tantroktam Ratri Suktam.