

Mantra



A collection of Mantras
from aghorī.it
translations by
Govinda Das Aghori

*To the Mother, to the Guru,
to those who thirst for knowledge.*

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MANTRA

In the Vedas the *mantra* (sound) is the primary source from which the universe has sprung (in the Bible: "in the beginning it was the Verb"); it is the primordial vibration presents in every thing, the motor of the universe. Through the study and the search on the *mantras* the ancient wise men have discovered how we can be in harmony with the cosmos and with ourselves.

ॐ (Aum) it is the primordial sound, is the matrix of all that exists in the universe. it doesn't have a particular meaning, it is rather a sacred syllable that represents the essence of the vital energy from which the creation has sprung. ॐ is the combination of three sounds: *A* - *U* - *M*. The *A* represents *Brahma* the creator, the conscience, the state of vigil. The *U* represents *Vishnu* the preserver, the subconscious, the state of dream. The *M* represents *Shiva* the destroyer, the unconscious, the state of deep sleep. It can be noticed as these three letters are tightly correlated with the endless breath of the universe, in which the three strengths of creation, preservation and destruction continually follow one another and how they are correlated with the three dimensions of the human conscience.

In the Shiva Purana (1/10/ verses 18-19) the Pranava is correlated with the five faces of Shiva:

The syllable "A" came first from northern face; the syllable "U" from the western; the syllable "M" from the southern and the Bindu (dot) from the eastern face. The Nāda (mystical sound) came from the middle face. Thus the complete set cropped up in five-fold form. Then all of them united in the syllable of "Om".

The utilization of the sounds for spiritual purpose is universally used. In a lot of religions, the continuous repeating of a sentence or a sacred sound with the help of a rosary (*japa mala*) represents the highest form of meditation. The mantras are the best vehicle in the meditation because through them the mind calms the incessant flow of thoughts and it settles in a state of deep concentration.

Bija Mantras

Bija means seed, root. It is a very powerful Mantra that usually consists of a single syllable. The Bija Mantra evoke particular aspects of nature or of the divine, each Devata has his or her own Bija. The greatest of all Bijas is Om or Pranava, because it is the symbol of Para-Brahman.

The following table lists some of the most common Bija Mantras:

Bija		Devata	Meaning - Element
ॐ	auṃ / om	Brahman	Absolute
ऐं	aiṃ	Sarasvati	Consciousness
ह्रीं	hrīṃ	Mahamaya - Bhuvaneshvari	Illusion
श्रीं	śrīṃ	Lakshmi	Existence
क्लीं	klīṃ	Kali - Kama	Desire
क्रीं	krīṃ	Kalika	Time
दुं	duṃ	Durga	Bestows Protection
गं	gaṃ	Ganesha	Bestows Happiness
ग्लौं	glaum	Ganesha	Bestows Happiness
हौं	haum	Shiva	Bestows Protection
हुं	hum	Chandabhairavi	Kavacha Bija - Armour
हूं	hūṃ	Mother of Viras - Mahakala	Kurcha Bija - Bestows Protection
ह्रूं	hrūṃ	Kalaratri	Bestows Protection
हुं	hrum	Vaivasvata (son of the Sun- Vivasvan)	Bestows Protection
लं	laṃ	Prithvi	Earth
वं	vaṃ	Varuna	Water
रं	raṃ	Agni	Fire
यं	yaṃ	Vayu	Air
हं	haṃ	Shiva	Ether
सौः	sauḥ	Shiva-Shakti	Cosmos - Heart
फत्	phat	Vidyujjivha	Astra Mantra (weapon mantra)
स्वाहा	svāhā	Svaha (consort of Agni)	Oblations - Sacrificial Fire
क्श्रीं	kśraum	Narasimha	Bestows Happiness
हस्कफ्रे	haskaphrem	Ananda Bhairava - Guru	Bestows Protection - Inspiration

HOMAGES TO GANESH

OM GAM GANAPATAYE NAMAH

शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥

śuklāambaradharaṃ viṣṇuṃ śaśivarnaṃ caturbhujam
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye

I meditate on Shri Ganesha,
who is wearing white garments, who is all-pervading,
who is bright in appearance like the full moon and who has four hands,
who has a compassionate and gracious face.
I meditate on Him for the removal of all obstacles.

ॐ गजाननं भूतगणादि सेवितं कपित्थ जम्बूफलसार भक्षितम् ।
उमासुतं शोक विनाशकारणं नमामि विघ्नेश्वर पादपङ्कजम् ॥

om gajānanaṃ bhūtagaṇādi sevitaṃ kapittha jambūphalasāra bhakṣitam
umāsutaṃ śoka vināśakāraṇaṃ namāmi vighneśvara pādapaṅkajam

O elephant-faced God,
you are served by the attendants of Shiva
and you eat forest apples and blackberries.
You are Uma's son, the destroyer of sorrows.
I bow to the lotus feet of the remover of obstacles.

ॐ गणानां त्वा गणपतिं हवामहे
कविं कवीनामुपमश्रवस्तमम् ।
ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत
आ नः शृण्वन्नूतिभिः सीदसादनम् ॥

Oṃ gaṇānāṃ tvā gaṇapatiṃ havāmahe
kaviṃ kavīnāmupamaśravastamam |
jyeṣṭharājaṃ brahmaṇāṃ brahmaṇaspata
ā naḥ śṛṇvannūtibhiḥ sīdasādanam ||

We call on Thee, Lord of the hosts, the poet of poets, the most famous of all; the
Supreme king of spiritual knowledge, O Lord of spiritual wisdom.
Listen to us with thy graces and reside in the place (of sacrifice).

वक्रतुंड महाकाय कोटिसूर्यसमप्रभ ।
निर्विघ्नं कुरु मे देव सर्वकार्येषु सर्वदा ॥

vakratuṇḍa mahākāya koṭisūryasamaprabha |
nirvighnaṃ kuru me deva sarvakāryeṣu sarvadā ||

O Lord Ganesha, of huge body with elephant head, shining like billions of suns, O God,
remove all obstacles from my endeavors, forever.

सुमुखश्चैकदंतश्च कपिलो गजकर्णकः ।
लम्बोदरश्च विकटो विघ्ननाशो गणाधिपः ।
धूम्रकेतुर्गणाध्यक्षो भालचन्द्रो गजाननः ।
द्वादशैतानि नामानि यः पठेच्छृणुयादपि ।
विद्यारंभे विवाहे च प्रवेशे निर्गमे तथा ।
सङ्ग्रामे सङ्कटे चैव विघ्नस्तस्य न जायते ॥ ॥

sumukhaścaikadaṇṭaśca kapilo gajakarṇakah |
lambodaraśca vikaṭo vighnanāśo gaṇādhipaḥ |
dhūmraketurgaṇādhyakṣo bhālacandro gajānanaḥ |
dvādaśaitāni nāmāni yaḥ paṭhecchr̥ṇuyādapi |
vidyāraṁbhe vivāhe ca praveśe nirgame tathā |
saṅgrāme saṅkaṭe caiva vighnastasya na jāyate ||

Sumukha, Ekadaṇṭa, Kapila, Gajakarṇaka, Lambodara, Vikaṭa, Vighnanāśa, Gaṇādhipa,
Dhūmraketu, Gaṇādhyakṣa, Bhālacandra, Gajānana.
No obstacles will come in the way of one who reads or listens to these 12 names of Lord
Ganesha at the beginning of education, at the time of marriage, while entering or exiting
anything, during a battle or calamity.

अभीप्सितार्थसिद्ध्यर्थं पूजितो यः सुरासुरैः ।
सर्वविघ्नहरस्तस्मै गणाधिपतये नमः ॥

abhīpsitārthasiddhyartham pūjito yaḥ surāsuraiḥ |
sarvavighnaharastasmai gaṇādhipataye namaḥ ||

Salutations to Lord Ganesha who is worshipped by the gods and the demons for fulfilling
their desires, for removing all obstacles.

प्रणम्य शिरसा देवं गौरीपुत्रं विनायकम् ।
भक्तावासं स्मरेन्नित्यं आयुःकामार्थसिद्धये ॥

praṇamya śirasā devaṃ gaurīputraṃ vināyakam |
bhaktāvāsaṃ smarennityaṃ āyuhkāmārthasiddhaye ||

After bowing to the Lord Vinayaka, the son of Goddess Garui, the God who dwells in the hearts of his devotees, one should constantly remember Him in order to achieve long life, wealth and fulfillment of wishes.

अगजाननपदमार्कं गजाननमहर्निशम् ।
अनेकदन्तं भक्तानां एकदन्तमुपास्महे ॥

agajānanapadmārkaṃ gajānanamaharniśam |
anekadantaṃ bhaktānāṃ ekadantamupāśmahe ||

We worship by day and by night the elephant-faced and single-tusked Lord Ganesha, whose presence makes Mother Parvathi's face bloom with immense joy, like the sun who makes the lotus bloom, and he who is a benevolent bestower of innumerable boons to his devotees.

गजवक्त्रं सुरश्रेष्ठं कर्णचामरभूषितम् ।
पाशाङ्कुशधरं देवं वन्देऽहं गणनायकम् ॥

gajavaktraṃ suraśreṣṭhaṃ karṇacāmarabhūṣitam |
pāśāṅkuśadharaṃ devaṃ vande'haṃ gaṇanāyakam ||

I bow before that God who is the leader of Shiva's ghosts, whose face resembles that of an elephant, who is supreme among the deities, who sports ears that look like fans and who is armed with noose and goad.

एकदंतं महाकायं तप्तकाञ्चनसन्निभम् ।
लंबोदरं विशालाक्षं वन्देऽहं गणनायकम् ॥

ekadantaṃ mahākāyaṃ taptakāñcanasannibham |
lambodaraṃ viśālākṣaṃ vande'haṃ gaṇanāyakam ||

I bow before Lord Ganesha, the one who has only a fang, huge body, big belly and big eyes, whose complexion is like that of molten gold.

गजवदनमचिन्त्यं तीक्ष्णदंष्ट्रं त्रिनेत्रं बृहदुदरमशेषं भूतिराजं पुराणम् ।
अमरवर-सुपूज्यं रक्तवर्णं सुरेशं पशुपतिसुतमीशं विघ्नराजं नमामि ॥

Elephant faced, beyond thought, sharp toothed, three eyed, large bellied, the perfect one,
the king of the riches, the ancient one, the one to be respected by all the gods, with red
complexion, the lord of the gods, son of Shiva (the lord of life), ruler over obstacles; I bow
to you.

कार्यं मे सिद्धिमायातु प्रसन्ने त्वयि धातरि ।
विघ्नानि नाशमायान्तु सर्वाणि सुरनायक ॥

kāryaṃ me siddhimāyātu prasanne tvayi dhātari |
vighnāni nāśamāyāntu sarvāṇi suranāyaka ||

Oh Creator! Oh leader of the gods! May I reach success while you are pleased, and may
all the obstacles meet their end!

मूषिकवाहन् मोदकहस्त चामरकर्ण विलम्बित सूत्र ।
वामनरूप महेश्वरपुत्र विघ्नविनायक पाद नमस्ते ॥ ॥

mūṣikavāhan modakahasta cāmarakarna vilambita sūtra |
vāmanarūpa maheśvaraputra vighnavināyaka pāda namaste || ||

Oh God who has the mouse as his vehicle, and the sweet modhaka (rice ball) in your
hand, whose ears are wide like fans, wearing the sacred thread. Oh son of Lord Shiva who
is of short stature and who removes all obstacles. Oh Lord Vinayaka, I bow at your feet.

Haridra Ganapati Mantra

ॐ हुं गं ग्लौं हरिद्रा गणपत्ये वर वरद सर्वजन हृदयं स्तम्भय स्तम्भयं स्वाहा
om huṃ gaṃ glaum haridrā gaṇapatye vara varada sarvajana hrdayaṃ stambhaya
stambhayaṃ svāhā

Japam: *with turmeric seed rosary at least 13 times*

Mulamantram

ॐ श्रीं ह्रीं क्लीं ग्लौं गणपतये
वर वरद सर्वजन मेवशामनय स्वाहा

ॐ गं गणपतये नमः

om śrīm hrīm klīm glaum gaṇapataye
vara varada sarvajana mevaśāmanaya svāhā

om gaṁ gaṇapataye namaḥ

Ucchishta Ganapati

NAVARN MAHAMANTRA

OM AIM HRIM KLIM MAHADURGA NAVAKSHARI NAVDURGA NAVATMIKE NAVCHANDI
MAHAMAYE MAHAMOHE MAHAYOGANIDRE JAYA MADHUKAITABHA VIDRAVANI
MAHISHASUR MARDINI DHUMRALOCHANA SANHANTRI CHANDAMUNDA VINASHINI
RAKTABIJANTAKE NISHUMBHA DHVANSINI SHUMBH DARPA AGHNIDEVI ASHTADASHA
BAHUKE KAPAL KHATVANG SHUL KHADGA KETAKA DHARINI CHHINN MASTAKA DHARINI
RUDHIRARAMANSABHOJINI BHUTPRETADI YOGDHVANSINI BRAHMENDRI STUTE DEVI
MA RAKSHARAKSHA MAM SHATRUNA VINASHAYA VINASHAYA HRIM FAT HRUM FAT OM
AIM HRIM KLIM CHAMUNDAYE VICHCHE

ॐ ऐं ह्रीं क्लीं चामुण्डायै विच्चे

om aiṃ hrīṃ klīṃ cāmuṇḍāyai vicce

om - The Pranava Mantra represents the Nirguna Brahman, the infinite beyond conception.

aim - The Vak beeja, the seed sound of Mahasarasvati. The knowledge that is consciousness. Creation, rajo guna, the energy of desire.

hrim - The Maya beeja, the sound of Mahalakshmi. The all pervasive existence. Preservation, sattva guna, energy of action.

klim - The Kama beeja, the seed sound of Mahakali. The all consuming delight. Destruction, tamo guna, energy of wisdom.

camunda - The slayer of the demons Chanda and Munda, of passion and anger.

yai - the grantor of boons

vicce - in the body of knowledge, in the perception of consciousness

GAYATRI MANTRA

ॐ भूर्भुवःस्वः
तत्सवितुर्वरेण्यं
भर्गो देवस्य धीमहि
धियो यो नः प्रचोदयात् ॐ

Om Bhūrbhuvahṣvaḥ
Tatsaviturvareṇyaṃ
Bhargo Devasya Dhīmahi
Dhiyo Yo Naḥ Pracodayāt Om

OM. I adore the Divine Self who illuminates the three worlds, physical, astral and causal; I offer my prayers to that God who shines like the Sun. May He enlighten our intellect.

The Gayatri Mantra is considered the greatest of all mantras, it is the mother of the Vedas, recited during the rising and setting of the sun.

Those who repeat this mantra with devotion are said to develop brilliant intellect, health of body and mind, but also success, peace, prosperity and spiritual enlightenment.

गणेश गायत्री
दक्षिणामूर्तये विद्महे वक्रतुण्डाय धीमहि तन्नो दन्ती प्रचोदयात्।

gaṇeśa gāyatrī
dakṣiṇāmūrtaye vidmahe
vakratuṇḍāya dhīmahi tanno dantī
pracodayāt

कालिका गायत्री
कालिकायै विद्महे श्मशान-वासिन्यै धीमहि तन्नो देवी प्रचोदयात्।

kālikā gāyatrī
kālikāyai vidmahe śmaśāna-vāsinyai
dhīmahi tanno devī pracodayāt

दुर्गा गायत्री
महा देव्यै विद्महे दुर्गायै धीमहि तन्नो देवी प्रचोदयात्।

durgā gāyatrī
mahā devyai vidmahe durgāyai
dhīmahi tanno devī pracodayāt

लक्ष्मी गायत्री
महा लक्ष्म्यै विद्महे महा - श्रियै धीमहि तन्नः श्रीः प्रचोदयात्।

lakṣmī gāyatrī
mahā lakṣmyai vidmahe mahā -
śriyai dhīmahi tannaḥ śrīḥ
pracodayāt

सरस्वती गायत्री
वाग्देव्यै विद्महे काम- राजाय धीमहि तन्नो देवी प्रचोदयात्।

sarasvatī gāyatrī
vāgdevyai vidmahe kāma- rājāya
dhīmahi tanno devī pracodayāt

अन्नपूर्णा गायत्री
भगवत्यै विद्महे माहेश्वर्यै धीमहि तन्नोऽन्नपूर्णे प्रचोदयात्।

annapūrṇā gāyatrī
bhagavatyai vidmahe māheśvaryai
dhīmahi tanno ṇnapūrṇe
pracodayāt

शिव गायत्री
तत्पुरुषाय विद्महे महा-देवाय धीमहि तन्नो रुद्रः प्रचोदयात्।

śiva gāyatrī
tatpuruṣāya vidmahe mahā-devāya
dhīmahi tanno rudraḥ pracodayāt

विष्णु गायत्री
त्रैलोक्य-मोहनाय विद्महे काम-
देवाय धीमहि तन्नो विष्णुः प्रचोदयात्।

viṣṇu gāyatrī
trailokya-mohanāya vidmahe kāma-
devāya dhīmahi tanno viṣṇuḥ
pracodayāt

नारायण गायत्री
नारायणाय विद्महे वासुदेवाय धीमहि तन्नो विष्णुः प्रचोदयात्।

nārāyaṇa gāyatrī
nārāyaṇāya vidmahe vāsudevāya
dhīmahi tanno viṣṇuḥ pracodayāt

नृसिंह गायत्री
वज्र नखाय विद्महे तीक्ष्ण दंष्ट्राय धीमहि तन्नो नरसिंहः प्रचोदयात्।

nṛsiṃha gāyatrī
vajra nakhāya vidmahe tīkṣṇa
daṃṣṭrāya dhīmahi tanno
narasiṃhaḥ pracodayāt

गोपाल गायत्री
कृष्णाय विद्महे दामोदराय धीमहि तन्नो विष्णुः प्रचोदयात्।

gopāla gāyatrī
kṛṣṇāya vidmahe dāmodarāya
dhīmahi tanno viṣṇuḥ pracodayāt

राम गायत्री
दशरथाय विद्महे सीता वल्लभाय धीमहि तन्नो रामः प्रचोदयात्।

rāma gāyatrī
dśarathāya vidmahe sītā vallabhāya
dhīmahi tanno rāmaḥ pracodayāt

सूर्य गायत्री
आदित्याय विद्महे मार्तण्डाय धीमहि तन्नः सूर्यः प्रचोदयात्।

sūrya gāyatrī
ādityāya vidmahe mārtaṇḍāya
dhīmahi tannaḥ sūryaḥ pracodayāt

काम गायत्री
काम देवाय विद्महे पुष्प-बाणाय धीमहि तन्नोऽनङ्गः प्रचोदयात्।

kāma gāyatrī
kāma devāya vidmahe puṣpa-
bāṇāya dhīmahi tanno ṇaṅgaḥ
pracodayāt

AWAKENING MANTRA

Awakening Mantra
KIRAGRE BASTE LAXMI
KARMADHYE SARASWATI
KARMULE STUTAI BRAHMA
PRAVATE KAR DARSHANAM

Ganesh mantra
SUM KAISSYIA KA DANTASYA
KAPLO GAJ KARN KA
LAMBO DHARASYE VIKTO
VIGHNA NASO VINAYAK

These two *mantras* are very powerful and can be recite in the morning as soon as awake.

Before opening the eyes you have to pass the palms of the hands on the face, then hold them together. Opening the eyes, you'll recite the mantra of the awakening looking only at the palms. Then for seven times you'll recite the *mantra* passing the hands on the whole body. At the end you'll recite the *Ganesh mantra*.

MORNING MANTRAS

GANESH

प्रातः स्मरामि गणनाथमनाथबन्धुं सिन्दूरपूर परिशोभित गण्ड्युग्मम् ।
उद्दण्ड विघ्न परिखण्डन चण्डदण्डमाखण्डलादि सुरनायक वृन्दवन्द्यम् ॥

prātaḥ smarāmi gaṇanāthamanāthabandhuṃ sindūrapūra pariśobhita gaṇḍyugmam ।
uddaṇḍa vighna parikhaṇḍana caṇḍadaṇḍamākhaṇḍalādi suranāyaka vṛndavandyam ॥

In this pious dawn i worship Lord Ganesh who is the only Leader of Lords, his cheeks are glorified with vermilion and he is the one who removes all sorts of obstacles in ones goals and targets.

SUN

प्रातः स्मरामि खलु तत्सवितुर्वरेण्यं रूपं हि मण्डलमृचोऽथ तनुर्यजूंषि ।
सामानि यस्य किरणाः प्रभवादिहेतुं ब्रह्मा हरात्मकमलक्ष्यमचिन्त्यरूपम् ॥

prātaḥ smarāmi khalu tatsaviturvareṇyaṃ rūpaṃ hi maṇḍalamṛco tha tanuryajūṃṣi ।
sāmāni yasya kiraṇāḥ prabhavādihetuṃ brahmā harātmakamalakṣyamacintyarūpam ॥

I worship that form of Lord Surya (The Sun) whose face is compared with Rigveda, Kaleva is Yajurveda and rays are like Samaveda. Who is the whole mighty for this universe, just like Lord Brahma and Lord Shiva and his forms are ideal to concentrate and has got no other substitute.

VISHNU

प्रातः स्मरामि भवभीति महार्तिनाशम् नारायणं गरुडवाहनमब्जनाभम् ।
ग्राहाभिभूत वरवारणमुक्तिहेतुं चक्रायुधं तरुणवारिजपत्रनेत्रम् ॥

prātaḥ smarāmi bhavabhīti mahārtināśam nārāyaṇam garūṇavāhanamabjanābham ।
grāhābhibhūta varavāraṇamuktihetuṃ cakrāyudham taruṇavārijapatranetram ॥

I worship Lord Vishnu who is the destroyer of all sins in this world. He is seated on Garuda. His eyes are just like Lotus. He is also known as Shree Narayan. I pay my devotion to Him.

SHIVA

प्रातः स्मरामि भवभीति हरं सुरेशं गङ्गाधरं वृषभवाहनमम्बिकेशम् ।
खट्वाङ्ग शूलवरदाभय हस्तमीशं संसाररोगहरमौषधमद्वितीयम् ॥

prātaḥ smarāmi bhavabhīti haram sureśam gaṅgādharam vṛṣabhavāhanamambikeśam ।
khaṭvāṅga śūlavaradābhaya hastamīśam saṁsārarogaharamauśadhamadvitīyam ॥

I worship Lord Shiva who is the destroyer of all sorts of fears in this mortal world, Masters of Lords, Whose vehicle is an ox and he is the originator of holy Ganga. He has Khatvanga (a sword in hindu mythology) and Trishul (Trident) in his hands. He is considered as boon to come over out of this mortal world.

DEVI

प्रातः स्मरामि शरदिन्दुकरोज्ज्वलाभां सद्रत्नवन्मकरकुण्डलहारभूषाम् ।
दिव्यायुधोर्जितसुनीलसहस्रहस्तां रक्तोत्पलाभ चरणां भवती परेशाम् ॥

prātaḥ smarāmi śaradindukarojjvalābhāṁ sadratnavanmakarakuṇḍalahārabhūṣām ।
divyāyudhorjitasunīlasahasrahastāṁ raktotpalābha caraṇāṁ bhavatī pareśām ॥

She is like the moon of winter, glorified with marvelous earrings and necklaces, having divine weapons in thousands of Her hands, Her feet are having an aura like red lotus. She is Goddess Durga, I worship Her in the pious dawn.

NAVGRAHA

ब्रह्मा मुरारिस्त्रिपुरान्तकारी भानुः शशी भूमिसुतो बुधश्च ।
गुरुश्च शुक्रः शनि राहुकेतवः कुर्वन्तु सर्वे ममसुप्रभातम् ॥

brahmā murāristripurāntakārī bhānuḥ śaśī bhūmisuto budhaśc ।
guruśca śukraḥ śani rāhuketavaḥ kurvantu sarve mamasuprabhātam ॥

After worshipping Lord Brahma, Vishnu and Shankara (Shiva). I bow for the Sun, Moon, Mars, Mercury, Jupiter, Venus, Saturn, Rahu and Ketu.
May all these planets be prosperous for me and this day must pass with all happiness and prosperity.

MANTRAS TO LIGHT INCENSE

त्वमेव माता च पिता त्वमेव ।	tvameva mātā ca pitā tvameva ।
त्वमेव बन्धुश्च सखा त्वमेव ।	tvameva bandhuśca sakhā tvameva ।
त्वमेव विद्या द्रविणम् त्वमेव ।	tvameva vidyā draviṇam tvameva ।
त्वमेव सर्वम् मम देव देवः ॥	tvameva sarvam mama deva devaḥ ॥
त्रहि माँ त्रहि माँ त्रहि माँ	trahi māṁ trahi māṁ trahi māṁ

(Addressed to the Guru)
You are my mother and you are my father.
You are my relative and you are my friend.
You are my knowledge and you are my wealth.
You are my all, my God of Gods.
Protect me, protect me, protect me.

(in Hindi)

SADAH BHAVANI DAHINE
SAMUKU RET GANESH
PANCH DEV RAKSHA KARE
BRAHMA VISHNU MAHESH

Goddess Bhavani always resides on the right side
In front resides Lord Ganesh
May the five devas always protect me
Brahma Vishnu Mahesh

MAHA MRITYUNJAYA MANTRA

ॐ त्रियम्बकं यजामहे सुगन्धिं पुष्टिवर्धनं
उर्वारुकमिव बन्धनान् मृत्योर्मुक्षिय मामृतात्

**Om triyambakam yajāmahe sugandhiṃ puṣṭivardhanam
urvārukamiva bandhanān mṛtyormokṣiya māmṛtāt**

Om. We worship The Three-Eyed Lord Shiva who is fragrant and who increasingly nourishes the devotees. Worshipping him may we be liberated from death for the sake of immortality just as the ripe cucumber easily separates itself from the binding stalk.

Laghu Mritunjaya Mantra

(short form of Maha Mritunjaya Mantra)

ॐ ह्रीं जूं सः
om̐ hrauṃ jūṃ saḥ

कर्पूरगौरं करुणावतारं संसारसारम् भुजगेन्द्रहारम् ।
सदावसन्तं हृदयारविन्दे भवं भवानीसहितं नमामि ॥

karpūragauram̐ karuṇāvatāram̐ saṃsārasāram̐ bhu jagendra hāram̐ ।
sadāvasantam̐ hr̥dayāravinde bhavam̐ bhavānī sahitaṃ namāmi ॥

White as camphor, the avatar of Karuna (god of Compassion), adorned with the garland of the Serpent King, ever dwelling in the lotus of my heart, to the Lord and Lady, Shiva and Shakti together, to them I bow down.

SHANTI MANTRA (Peace Mantras)

we are everything, we are together

ॐ सहना भवतु सहनौ भुनक्तु
सहवीर्यम् करवावहै तेजस्वि नावधीतमस्तु
मा विद्विषावहै
ॐ शान्ति शान्ति शान्तिः

सर्वेषां स्वस्ति भवतु ।
सर्वेषां शान्तिर्भवतु ।
सर्वेषां पूर्णं भवतु ।
सर्वेषां मङ्गलं भवतु ॥

om sahanā bhavatu sahanau bhunaktu
sahavīryam karavāvahai tejasvi
nāvadhītamastu
mā vidvīṣāvahai
om śānti śānti śāntiḥ

Om sarveṣāṃ svasti bhavatu
sarveṣāṃ śāntirbhavatu
sarveṣāṃ pūrṇaṃ bhavatu
sarveṣāṃ maṅgalaṃ bhavatu

Om! May the Absolute Reality protect us.
Let the studies that we together undertake
be effulgent.
Let there be no animosity amongst us.
Om. Peace, Peace, Peace.

Om, may auspiciousness be unto all
may peace be unto all
may fulness be unto all
may prosperity be unto all

सर्वे भवन्तु सुखिनः।
सर्वे सन्तु निरामयाः।
सर्वे भद्राणि पश्यन्तु।
मा कश्चित् दुःख भाग्भवेत्॥

असतोमा सदगमय ।
तमसोमा ज्योतिर् गमय ।
मृत्योर्मा मृतं गमय ॥
ॐ शान्ति शान्ति शान्तिः ॥

sarve bhavantu sukhinaḥ
sarve santu nirāmayāḥ
sarve bhadrāṇi paśyantu
mā kaścit duḥkha bhāgbhavet

asato mā sad gamaya
tamaso mā jyotir gamaya
mṛtyor mā amṛtaṃ gamaya
om śānti śānti śāntiḥ

May all be happy
May all be free from disabilities
May all look to the good of other
May none suffer from sorrow

From ignorance, lead me to truth
From darkness, lead me to light
From death, lead me to immortality
Om peace, peace, peace

ॐ भद्रं कर्णेभिः शृणुयाम देवा ।
भद्रं पश्येमाक्षभिर्यजत्राः ।
स्थिरैरङ्गैस्तुष्टुवांसस्तनूभिः ।
व्यशेम देवहितं यदायुः ॥

Om bhadraṃ karṇebhiḥ śṛṇuyāma devā |
bhadraṃ paśyemākṣabhiryajatrāḥ |
sthirairāṅgaistuṣṭuvāṃsastanūbhiḥ |
vyaśema devahitaṃ yadāyuhḥ ||

Let us hear good things through our ears,
see good things through our eyes
and do good things through our bodies
and please the gods so that our life can be increased.

पुनरपि जननं पुनरपि मरणं
पुनरपि जननी जठरे शयनम् ।
इह संसारे बहुदुस्तारे
कृपयाऽपारे पाहि मुरारे ॥

punarapi jananaṃ punarapi maraṇaṃ
punarapi janani jāṭhare śayanaṃ |
iha saṃsāre bahudustāre
kṛpayā'pāre pāhi murāre ||

Born again, death again, again to stay in the mother's womb!
It is indeed hard to cross this boundless ocean of Samsara.
Oh Murari! Redeem me through your mercy.

आरोग्यः प्रददातु नो दिनकरः चन्द्रोयशो निर्मलं
भूतिं भूमिसुतः सुधांशुतनयः प्रज्ञां गुरुर्गौरवम् ।
काव्यः कोमलवाग्विलासमतुलं मन्दो मुदं सर्वदा
राहुर्बाहु-बलं विरोध-शमनं केतुः कुलस्योन्नतिम् ॥

ārogyaḥ pradadātu no dinakaraḥ candroyaśo nirmalaṃ
bhūtiṃ bhūmisutaḥ sudhāṃśutanayaḥ prajñāṃ gururgauravam |
kāvyāḥ komalavāgvilāsamatulaṃ mando mudaṃ sarvadā
rāhurbāhu-balaṃ virodha-śamanaṃ ketuḥ kulasyonnatiṃ ||

Oh! May we have health from the Sun, pure glory from the Moon.
Well-being from the son of the Earth, wisdom and glory from the son of the Moon.
Poetry and incomparable joy in the sweet speech from the guru, and happiness forever.
Strength from Rahu, ability to overcome opposition and family progress from Ketu.

ॐ तच्चक्षुर्देवहितं पुरस्ताच्छकमुच्चरत् ।
पश्येम शरदः शतं जीवेम शरदः शतं
शृणुयाम शरदः शतं प्रब्रवाम शरदः शतं
अदीनाः स्यां शरदः शतं भूयश्च शरदः शतात् ॥

Oṃ taccakṣurdevahitaṃ purastācchkamuccarat |
paśyema śaradaḥ śataṃ jīvema śaradaḥ śataṃ
śaṅṇuyāma śaradaḥ śataṃ prabravāma śaradaḥ śataṃ
adīnāḥ syāṃ śaradaḥ śataṃ bhūyaśca śaradaḥ śatāt ||

OM! That bright eye in the form of the Sun is high in front of us.
With that eye as our guide, let us see for hundred years,
live for hundred years, hear for hundred years,
speak for hundred years, be independent for hundred years,
and again have all these for hundred years.

स्वस्ति प्रजाभ्यः परिपालयन्ताम् ।
न्यायेन मार्गेण महीं महीशाम् ।
गो ब्राह्मणेभ्यः शुभमस्तु नित्यं ।
लोकाः समस्ताः सुखिनो भवन्तु ॥

svasti prajābhyaḥ paripālayantām |
nyāyena mārgaṇa mahīṃ mahīśām |
go brāhmaṇebhyaḥ śubhamastu nityaṃ |
lokāḥ samastāḥ sukhino bhavaṃtu ||

Let the people be ruled and fed by the rulers,
and that they follow a path of righteousness.
Let cattle and righteous people (Brahmana) have welfare
and may all people be happy.

From Taittiriya Upanishad

ॐ शं नो मित्रः शं वरुणः।	Aum śaṃ no mitraḥ śaṃ varuṇaḥ	Aum May Mitra be blissful to us. May Varuna be blissful to us.
शं नो भवत्वयमा।	śaṃ no bhavatvaryamā	May Aryaman be blissful to us.
शं न इन्द्रो बृहस्पतिः।	śaṃ na indro brihaspatiḥ	May Indra and Brihaspati be blissful to us.
शं नो विष्णुरुक्रमः।	śaṃ no viṣṇururukramaḥ	May Vishnu, of long strides, be blissful to us.
नमो ब्रह्मणे। नमस्ते वायो।	namo brahmaṇe namaste vāyo	Salutation to Brahman. Salutation to you, O Vayu.
त्वमेव प्रत्यक्षं ब्रह्मासि।	tvameva pratyakṣaṃ bhrahmāsi	You, indeed, are the immediate Brahman.
त्वामेव प्रत्यक्षम् ब्रह्म वदिष्यामि।	tvāmeva pratyakṣam brahma vadiṣyāmi	You alone I shall call the direct Brahman.
ऋतं वदिष्यामि। सत्यं वदिष्यामि।	ṛtaṃ vadiṣyāmi satyaṃ vadiṣyāmi	I shall call you righteousness. I shall call you truth.
तन्मामवतु।	tanmā mavatu	May He protect me.
तद्वक्तारमवतु।	tadvaktāramavatu	May He protect the reciter.
अवतु माम्।	avatu mām	May He protect me.
अवतु वक्तारम्।	avatu vaktāram	May He protect the reciter.
ॐ शान्तिः शान्तिः शान्तिः॥	Aum śāntiḥ śāntiḥ śāntiḥ 	Aum, peace, peace, peace!

MAHAVAAKYAS (Great Utterances)

AHAM BRAHMAASMI

I AM GOD (From the Bṛhadāraṇyaka Upanishad)

AYAMAATMAA BRAHMA

THE SOUL IS GOD (From the Māndokya Upanishad)

PRAJÑĀANAM BRAHMA

GOD IS PURE CONSCIOUSNESS (From the Taitireeya Upanishad)

TAT TVAMASI

THAT THOU ART (From the Chāndogya Upanishad)

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते
पूर्णश्च पूर्णमादाय पूर्णमेवावशिष्यते

**Om pūrṇamadaḥ pūrṇamidaṃ pūrṇātpūrṇamudacyate
pūrṇaśya pūrṇamādāya pūrṇamevāvaśiṣyate**

(Isopanishad)

That is the Whole, this is the Whole;
from that Whole, this Whole is manifested.
When this Whole is extracted,
That Whole remains being the Whole.

Invoking Sacred Rivers in the water pot

गङ्गे च यमुने चैव गोदावरि सरस्वती ।
नर्मदा सिन्धु कावेरी जलेऽस्मिन् संनिधिं कुरु ॥

gaṅge ca yamune caiva godāvari sarasvatī |
narmadā sindhu kāverī jale'smin saṃnidhiṃ kuru ||

O Holy Rivers Ganga and Yamuna, and Godavari, Sarasvati,
Narmada, Sindhu and Kaveri; Please be present in this water.

KUBERA MANTRA

(Wealth and abundance)

ॐ यक्षाय कुबेराय वैश्रवणाय धन्य धन्याधिपतये धन धान्य समृद्धि मे देहित दापय स्वाहा

om yakṣāya kuberāya vaiśravaṇāya dhanya dhanyādhipataye dhana dhānya samṛddhi
meḥ dehita dāpaya svāhā

Durga Mantras

Devya Aparadha Kshamapana Stotram

(by Shri Adi Shankaracharya)

[sanskrit text](#)

**Na Mantram No Yantram Tadapi Cha Na Jane Stutimaho Na Chavhanam
Dhyanam Tadapi Cha Na Jane Stutikathah I
Na Jane Mudraste Tadapi Cha Na Jane Vilapanam Param Jane
Matastvadanusaranam Kleshaharanam II**

O Maa Durga! I don't know any prayer or any magical summons to invoke you. Neither I know any mantra and have no idea how to meditate on you. I don't know your story or glory as well. I neither know your various postures nor am I given to crying in distress. The only thing I know is that seeking shelter under your protection and following your command will definitely end all sufferings.

**Vidheragyanen Dravinavirhenalasadaya Vidheyashakyatvattva Charanyorya
Chyutirbhut I
Tadetat Kshantavyam Janani Sakaloddharini Shive Kuputro Jayet Kwachidapi
Kumata Na Bhavti II**

O Durga, assure salvation to all troubled, I don't know how to worship you. I don't have resources or temperament since I am nasty by nature. I don't have special knowledge to conduct your worship as well. In rendering service to you if, I have made any mistakes or errors, forgive me Mother because there could be a bad son but never a bad mother.

**Prithivyam Putraste Janani Vahavaha Santi Saralah Param Tesham Madhye
Viralataraloaham Tava Sutah I
Madi Yoayam Tyagah Samuchitamidam No Taya Shive Kuputro Kwachidapi
Kumata Na Bhavati II**

O Maa Durga, this earth has many of your naïve sons, but I am the most fickle among them. There would be hardly any one like me. Yet, O Shive! Rejecting me like this is not proper in this world, as there could be a bad son but never a bad mother.

**Jaganmatarmatastava Charanseva Na Rachita Na Va Duttam Devi Dravinamapi
Bhooyastava Maya I
Tathapi Tvam Sneham Mayi Nirupam Yatprakurushe Kuputro Jayet Kwachidapi
Kumata Na Bhavati II**

O Mother of the World! I have never rendered any service to you. I never offered money to you. Yet, you bless me always for the reason that in this world there could be a bad son but never a bad mother.

**Parittyakta Deva Vividhavidhisewa Kulataya Maya
Panchasheete radhikamapneete Tu Vayasi I
Idani Chenmatastava Yadi Kripa Napi Bhavata Niralambo Lambodar Janani Kam
Yami Sharanam II**

O Parvati, mother of Lord Ganesha, I had been busy restlessly. But now, I have stopped worshipping other gods as I cannot worship them ritually. Therefore, I don't even expect any help from them. In such a condition I am absolutely helpless. From whom I seek shelter? I have no hope from any other god except you.

**Shwapako Jalpako Bhavti Madhupako Magira Niratanko Ranko Viharati Chiram
Kotikanakaih I
Tavaparne Karne Vishati Manvarne Phalamidam Janah Ko Janeete Janani
Japaneeyam Japvidhhau II**

O Maa Aparna! One word of your holy prayer that falls in the ear of a foolish rascal is sufficient to make him utter sweet speech like an experienced scholar. With your blessing, a pauper then becomes rich owning millions of gold coins and enjoying life with all its joys till ripe old age. When listening to one word can work such wonders, who can presume the reward obtained by those, who continuously chant your name with full custom of worship.

**Chitabhasmalepo Garalamashanam Dikpatdharo Jatadhari Kanthe Bhujagapati
Hari Paushupatih I
Kapali Bhootesho Bhajati Jagdeeshai Ka Padavin Bhavani Tvatpanigrahan
Paripati Phal Midam II**

O Durga Bhavani! The one, who keeps his body smeared with the ashes of the dead-bodies; who takes poison for food, who remains naked; who has matted hair on head and the serpent king Vasuki surrounding his neck; who has a cupal like container in his hands. If such a Bhootnath, Lord Shiva (Pashupati-Lord of Animals) is crowned with a title of Jagdeesh, then what is the reason behind it? How did he gain such importance? The clear evidence is your marriage with him.

**Na Mokshasyakancha Bhavavibhavavancha Cha Na Mey Na Vigyanapeksha
Shashimukh Sukheccha Na Punah I
Atastvan Sanyache Janani Jananam Yatu Mum Vai Mridani Rudrani Shiv-Shiv
Bhavaneeti Japatah II**

O Maa Durga, with face of moon's elegance, I don't crave for Salvation or for material possessions. I don't even hope to get any expertise in sciences. I don't long for pleasure as well. My only request to you is to permit me to pass my entire life chanting "Mridani Rudrani Shiva-Shiva Bhavani".

**Naradhitasi Vidhina Vividhopachareh Kim Rukshachintak Pareirna Kritam
Vachobhib I
Shayme Tvameva Yadi Kinchan Maiyyanathe Dhatse Kripamuchitalam Param
Tavaiva II**

O Maa Shyama! I never worshipped you with complete rituals or lots of offerings. I was always occupied in harsh words, which crime did my speech not commit? Yet, if you care for this shelter less orphan on your own, this is eligible only for you. Only a kind hearted mother like you can give refuge to such a bad son, as I am.

**Aapatsu Magnah Smaranam Tvadeeyam Karomi Durge Karunarna Veshi I
Naitaccha Thatvam Mum Methah Kshudhartrisharta Jananim Smaranti II**

O Compassionate Goddess Durga! If I remember you after falling in trouble and not before, please do not treat me like a dishonest rogue for the reason that all children yell for mother when they are troubled.

**Jagdamb Vichitramatra Kim Paripoorna Karunaasti Chenmayi I
Aparadha Parampara Param Na Hi Mata Samupekshate Sutam II**

O Mother of the World! If you still show your kindness towards me should not cause any surprise for the reason, if a son has bent on committing sin after sin, still his mother does not abandon him.

**Matsamah Palaki Nasti Papaghni Twatsama Na Hi I
Evam Gyatva Mahadevi Yatha Yogyam Tatha Kuru II**

O Maa Durga! I am the greatest sinner and you are the greatest sin-destroyer. Considering this fact in mind, kindly do whatever you think proper.

सर्व मंगल मांगल्ये शिवे सर्वार्थ साधिके ।
शरन्ये त्रयम्बिके गौरी नारायणी नमोस्तुते ॥

sarva maṅgala māṅgalye śive sarvārtha sādihike ।
śaranye trayambike gaurī nārāyaṇī namostute ॥

Salutations to the one who is auspicious, who gives good luck, to the bride of Shiva, who blesses us by fulfilling all our wishes, she to whom we seek refuge, the Goddess with three eyes, Gauri and Narayani.

शरणागत दीनार्तपरित्राण परायणे ।
सर्वस्यातिहरे देवि नारायणी नमोस्तुते ॥

śaraṇāgata dīnārtaparitrāṇa parāyaṇe ।
sarvasyātihare devi nārāyaṇī namostute ॥

You who are perpetually endeavouring to protect the weak and the poor and remove their misery. Oh Narayani, I offer my obeisances to You.

सर्वस्वरूपे सर्वेशे सर्वशक्तिसमन्विते ।
भयेभ्यस्त्राहि नो देवि दुर्गे देवि नमोऽस्तु ते ॥

sarvasvarūpe sarveśe sarveśaktisamanvite ।
bhayebhyastrāhi no devi durge devi namo 'stu te ॥

Oh Goddess Durga, please protect us from all kinds of fear. Oh omnipotent Durga, I offer my obeisances to you.

रोगनशेषानपहंसि तुष्टा। रुष्टा तु कामान् सकलानभीष्टान् ।
त्वामाश्रितानां न विपन्नराणां। त्वमाश्रिता ह्यश्रयतां प्रयान्ति ॥

roganaśeṣānapahaṃsi tuṣṭā। ruṣṭā tu kāmān sakalānabhiṣṭān ।
tvāmāśritānāṃ na vipannarāṇāṃ। tvamāśritā hṛyaśrayatāṃ prayānti ॥

Oh Goddess, when you are pleased you remove all ailments and when you are angry you destroy everything that a person desires for. However, those who come to you for sanctuary never have to confront any catastrophe. Instead, such people secure enough merit to provide shelter to others.

सर्वाबाधा प्रशमनं त्रैलोक्यस्याखिलेश्वरि ।
एवमेव त्वया कार्यमस्मद्दैरिविनाशनम् ॥
सर्वाबाधा विनिर्मुक्तो धनधान्यसुतान्वितः ।
मनुष्यो मत्प्रसादेन भविष्यति न संशयः ॥

sarvābādhā praśamanam trailokyasyākhileśvari ।
evameva tvayā kāryamasmadairivināśanam ॥

sarvābādhā virnirmukto dhanadhānyasutānvitḥ ।
manuṣyo matprasādena bhaviṣyati na saṁśayḥ ॥

Whoever listens to the story of the Goddess succeeds in overcoming all obstacles and is blessed wealth and progeny.

जयन्ती मङ्गला काली भद्रकाली कपालिनी ।
दुर्गा क्षमा शिवा धात्री स्वाहा स्वधा नमोऽस्तु ते ॥

jayantī maṅgalā kālī bhadrakālī kapālīnī ।
durgā kṣamā śivā dhātrī svāhā svadhā namo 'stu te ॥

Oh Goddess, you who are known by the names of Mangala, Kali, Bhadrakali, Kapalini, Durga, Kshama, Shiva, Dhatri, Svaha, Swadha, I offer my obeisances to You.

देहि सौभाग्यमारोग्यं देहि देवि परं सुखम् ।
रूपं देहि जयं देहि यशो देहि द्विषो जहि ॥

dehi saubhāgyamārogyaṁ dehi devi paraṁ sukham ।
rūpaṁ dehi jayaṁ dehi yaśo dehi dviṣo jahi ॥

Oh Goddess, bless me with good fortune, good health, good looks, success and fame. Oh Vaishnavi, you are the very basis for the world. You have mesmerised the World. When you are pleased with some one you ensure his salvation from the cycle of life and death.

समुद्रवसने देवि पर्वतस्तनमण्डले ।
विष्णुपत्नि नमस्तुभ्यं पादस्पर्श क्षमस्वमे ॥

samudravasane devi parvatastanamaṇḍale ।
viṣṇupatni namastubhyaṁ pādasparśaṁ kṣamasvame ॥

O Mother Earth, spouse of Vishnu, your robes are oceans, and your bosoms the mountains, forgive us, your children, who walk over you every day, O kind mother!

अन्नपूर्णं सदापूर्णं शङ्करः प्राणवल्लभे ।
ज्ञान वैराग्य सिद्ध्यर्थं भिक्षां देहि च पार्वती ॥

annapūrṇe sadāpūrṇe śaṅkaraḥ prāṇavallabhe |
jñāna vairāgya siddhyartham bhikṣām dehi ca pārvatī ||

Oh Goddess Annapurna, Provider of food, always complete, dear to the heart of Lord Shankar, Oh Parvati I beg you for getting Knowledge and Renunciation.

नमो देव्यै महादेव्यै शिवायै सततं नमः ।
नमः प्रकृत्यै भद्रायै नियताः प्रणताः स्म ताम् ॥

namo devyai mahādevyai śivāyai satataṁ namaḥ |
namaḥ prakṛtyai bhadrayai niyatāḥ praṇatāḥ sma tām ||

Salutations to the goddess who is the greatest of all Goddesses. We always worship to this consort of Lord Shiva. Salutations to this Goddess who takes the form of mother nature and who grants all good happenings to us, to Her, we bow and offer our salutations.

नारायणि महामाये विष्णुमाये सनातनि ।
प्राणाधिदेवि कृष्णस्य मामुद्धर भवार्णवात् ।
ॐ क्लीं राधायै नमः ॥

nārāyaṇi mahāmāye viṣṇumāye sanātani |
prāṇādhidevi kṛṣṇasya māmuddhara bhavārṇavāt |
Om kṛīm rādhāyai namaḥ ||

Salutations to Goddess Radha!
Salutations to the beloved of Krishna! Salutations to Goddess Narayani, the Supreme Power!
Om Kṛīm Rādhāyai Namaḥ

विश्वेश्वरीं जगद्धात्रीं स्थिति संहार कारिणीम् ।
निद्रां भगवतीं विष्णोरतुलां तेजसः प्रभो ॥

viśveśvarīm jagaddhātrīm sthiti saṁhāra kārīṇīm |
nidrām bhagavatīm viṣṇoratulām tejasah prabho ||

O Goddess of the Universe! You are the sustainer, protector and destroyer of the world. O Goddess of Sleep! You are the incomparable effulgence of Lord Vishnu!

नित्यानन्दकरी वराभयकरी सौन्दर्य रत्नाकरी
निर्धूताखिल घोरपावनकरी प्रत्यक्षमाहेश्वरी ।
प्रालेयाचलवंशपावनकरी काशीपुराधीश्वरी
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥

nityānandakarī varābhayakarī saundarya ratnākārī
nirdhūtākhila ghorapāvanakarī pratyakṣamāheśvarī |
prāleyācalavaṁśapāvanakarī kāśīpurādhīśvarī
bhikṣāṁ dehi kṛpāvalambanakarī mātānnapūrṇeśvarī ||

Oh Goddess adorned with beautiful gems, you are one who gives eternal happiness, grants boons and gives refuge to all devotees.
Oh Supreme Goddess, who appears before my very eyes, you make free of his sins even a terrible sinner.
You are the sanctifier of the Himalayan dynasty and the presiding deity of the sacred city of Kashi.
You are the Goddess who provides merciful support to all devotees. Oh mother, in whose presence there is never a scarcity of food, I beg you to feed me.

अयि गिरिनंदिनि नंदितमेदिनि विश्वविनोदिनि नंदनुते
गिरिवर विंध्य शिरोधिनिवासिनि विष्णुविलासिनि जिष्णुनुते ।
भगवति हे शितिकण्ठकुटुंबिनि भूरि कुटुंबिनि भूरि कृते
जय जय हे महिषासुरमर्दिनि रम्यकपर्दिनि शैलसुते ॥

ayi girinaṁdini nanditamēdini viśvavinodini nandanute
girivara viṁdhya śīrodhinivāsini viṣṇuvilāsini jiṣṇunute |
bhagavati he śitikaṇṭhakūṭumbini bhūri kuṭumbini bhūri kṛte
jaya jaya he mahiṣāsūramardini ramyakapardini śailasute ||

I pray to you, oh loved daughter of the mountain, who is praised by the whole world and the one who entertains the universe.
You control the entire world, residing in the peak of the great Vindhya mountain and Lord Vishnu himself, is so fond of you.
Oh Goddess! Who is the mistress of the Shiva family and belonging to Lord Shiva's and Vishnu's families, please bring us a lot of good.
Victory to you, oh beautiful daughter of the mountain and slayer of the demon Mahishasura.

चतुर्भुजे चन्द्रकलावतंसे
कुचोन्नते कुङ्कुमरागशोणे ।
पुण्ड्रेक्षु पाषाण्क्षु पुष्पबाण
हस्ते नमस्ते जगदेकमातः ॥

caturbhuje candrakalāvatamse
kuconnate kuṅkumarāgaśoṇe |
puṇḍrekṣu pāṣaṁkṣa puṣṣabāṇa
haste namaste jagadekamātaḥ ||

I salute You, the one with four hands, with ornaments sparkling like moon, with large firm breasts, reddened by the color of the saffron, the one with eyes like a lotus, the one having flowers as arrows, aide to the God of Love, and the unique mother of the worlds.

ब्राह्मी माहेश्वरी चैव कौमारी वैष्णवी तथा ।
वाराही च तथेन्द्राणी चामुण्डा सप्तमातरः ॥

brāhmī māheśvarī caiva kaumārī vaiṣṇavī tathā |
vārāhī ca tathendrāṇī cāmuṇḍā saptamātarah ||

Salutations to the Seven Mothers: Brahmi, Maheshvari, Kaumari, Vaishnavi, Varahi, Indrani and Chamunda.

Mansa Devi Mantra

ॐ ह्रीं श्रीं क्लीं ऐं मनसा देव्ये स्वाहाः
Om hrīm śrīm klīm aiṁ manasā devye svāhāḥ

SHIVA MANTRAS

ॐ नमः शिवाय

Om namaḥ śivāya

कर्पूरगौरं करुणावतारं
संसारसारं भुजगेन्द्रहारम् ।
सदा वसन्तं हृदयारविन्दे
भवं भवानी सहितं नमामि ॥

karpūragauram karuṇāvatāram
saṁsārasāraṁ bhujagendrahāram |
sadā vasantaṁ hṛdayāravinde
bhavaṁ bhavānī sahitaṁ namāmi ||

I salute to that Ishwar along with Bhavani (Shiva and Parvati), who is as white as camphor, an incarnation of compassion, the essence of this world, who wears a serpent around his neck and is ever present in the lotus abode of our hearts.

करचरण कृतं वाक्कायजं कर्मजं वा ।
श्रवणनयनजं वा मानसं वापराधं ।
विहितमविहितं वा सर्वमेतत्क्षमस्व ।
जय जय करुणाब्धे श्रीमहादेव शम्भो ॥

karacaraṇa kṛtaṁ vākkāyajaṁ karmajaṁ vā |
śravaṇanayanajaṁ vā mānasaṁ vāparādhamaṁ |
vihitamavihitaṁ vā sarvameatatksamasva |
jaya jaya karuṇābdhe śrīmahādeva śambho ||

O Lord Shiva! Please forgive my wrong actions committed by me knowingly or unknowingly through my hands, feet, speech, body or through any organ of action; or through the ears, eyes (any organ of perception) or through the mind. May you forgive all sinful actions committed by me. O Great Shiva! Glory, Glory to you! You are the surging Ocean of Compassion!

नमस्ते रुद्रमन्यव उतोत इषवे नमः ।
नमस्ते अस्तु धन्वने बाहुभ्या-मुत ते नमः ॥

namaste rudramanyava utota iṣave namaḥ |
namaste astu dhanvane bāhubhyā-muta te namaḥ ||

Salutations to Rudra's anger and to his arrow;
Salutations to His bow and also to his arms.

ॐ शिव ॐ शिव, परात्परा शिव ओङ्कार शिव तव शरणम् ।
नमामि शङ्कर भजामि शङ्कर उमामहेश्वर तव शरणम् ॥

Oṃ śiva Oṃ śiva, parātparā śiva oṅkāra śiva tava śaraṇam |
namāmi śaṅkara bhajāmi śaṅkara umāmaheśvara tava śaraṇam ||

Aum shiva, Aum shiva;
Shiva who is beyond the beyond, who is the sound of Aum, I take refuge in you. I bow to
Shankar, I sing the glories of Shankar, I take refuge in Uma and Shankar.

वन्दे उमापतिं सुरगुरुं वन्दे जगत्कारणम् ।
वन्दे पन्नगभूषणं मृगधरं वन्दे पशूनां पतिम् ।
वन्दे सूर्य शशाङ्क वह्निनयन वन्दे मुकुन्द प्रियम् ।
वन्दे भक्तजनाश्रयं च वरदं वन्दे शिवं शङ्करम् ।
ॐ नमः शिवाय ॥

vande umāpatiṃ suraguruṃ vande jagatkāraṇam |
vande pannagabhūṣaṇaṃ mṛgadharmaṃ vande paśūnāṃ patim |
vande sūrya śaśāṅka vahninayana vande mukunda priyam |
vande bhaktajanāśrayaṃ ca varadaṃ vande śivaṃ śaṅkaram |
Oṃ namaḥ śivāya ||

I bow to Shiva, Consort of the Goddess Uma, to the Preceptor of the Gods.
I bow to the cause of the universe. I bow to him who wears snakes as ornaments. I bow
to Him, who is the Lord of the Pashu (animals). I bow to Him who has the sun, the moon
and the fire as eyes. I bow to the One who is the beloved of Mukunda (Vishnu).
I bow to Him who is the refuge of his devotees, giver of benefits. I bow to Him who is
auspicious and is the author of all that is good!

अपसर्पन्तु ते भूता ये भूता भूमिसंस्थिताः ।
ये भूता विघ्नकर्तारस्ते गच्छन्तु शिवाज्ञया ॥

apasarpantu te bhūtā ye bhūtā bhūmisamsthitāḥ |
ye bhūtā vighnakartāraste gacchantu śivājñayā ||

May the evil beings who are on earth go away;
May the evil beings who create obstacles go away for Shiva's desire.

तीक्ष्णदंष्ट्र महाकाय कल्पान्तदहनोपम ।
भैरवाय नमस्तुभ्यमनुज्ञां दातुमर्हसि ॥

tīkṣṇadamṣṭra mahākāya kalpāntadahanopama |
bhairavāya namastubhyamanujñāṃ dātumarhasi ||

Oh You who have sharp teeth, a huge body, destructive fire of
worlds, Bhairava, grant me permission to offer salutations to You.

असितगिरिसमस्यात् कज्जलं सिंधूपात्रे
सुरतरुवरशाखा लेखनी पत्रमूर्वी ।
लिखति यदि गृहित्वा शारदा सर्वकालं
तदपि तव गुणानामीश पारं न याति ॥

asitagirisamasyāt kajjalam siṃdhūpātre
surataruvaraśākhā lekhanī patramūrvī |
likhati yadi gṛhitvā śāradā sarvakālam
tadapi tava guṇānāmīśa pāram na yāti ||

Take one big mountain of eye ointment and dissolve it as black ink in the pot made out of
ocean, take a branch of the heavenly tree as the pen, the earth as the parchment, arrange
for Sharada (Goddess worshipped during the autumnal season Sharad as Durga, Lakshmi
and Sarasvati) to write all the time with this understanding, still it would not be enough to
describe all of your Good Qualities, oh Isha!

मङ्गलं भगवान् शंभुः मङ्गलं वृषभध्वजः ।
मङ्गलं पार्वतीनाथो मङ्गलायतनो हरः ॥

maṅgalaṁ bhagavān śaṁbhuḥ maṅgalaṁ vṛṣabhadhvajaḥ |
maṅgalaṁ pārvatīnātho maṅgalāyatano haraḥ ||

Auspicious is the splendent Shambhu, auspicious is Vrishabhadhvaja, the one having the bull in his flag.

Auspicious is the consort of Parvati, an abode of auspiciousness is Hara, the destroyer of ignorance.

HANUMAN MANTRA

मनोजवं मारुततुल्यवेगं जितेन्द्रियं बुद्धिमतां वरिष्ठ ।
वातात्मजं वानरयूथमुख्यं श्रीरामदूतं शरणं प्रपद्ये ॥

manojavaṁ mārutatulyavegaṁ jitendriyaṁ buddhimatāṁ variṣṭha |
vātātmajaṁ vānarayūthamukhyaṁ śrīrāmadūtaṁ śaraṇaṁ prapadye ||

I surrender to Hanuman who is as quick as the mind.
Fast and strong like the wind. Supreme among all intelligent beings.
He is the son of the god of wind (Vayu),
commander of the army of monkeys and the messenger of Lord Rama.
I can find refuge at his feet.

GURU MANTRAS

गुरुर्ब्रह्मा गुरुर्विष्णु गुरुर्देवो महेश्वरः ।
गुरुर्साक्षत् परं ब्रह्मा तस्मै अघोर कुल गुरवे नमः ॥

gururbrahmā gururviṣṇu gururdevo maheśvaraḥ |
gurursākṣat paraṁbrahmā tasmay aghora kula gurave namaḥ ||

The Guru is Brahma, the Guru is Vishnu, the Guru is Maheswara (Shiva).
The Guru is Verily the Para-Brahman (Supreme Brahman); Salutations to that Aghora Kula Guru.

ॐ नमः शिवाय गुरवे
सच्चिदानन्द मूर्तये ।
निष्प्रपञ्चाय शान्ताय
निरालम्बाय तेजसे ॥

Oṃ namaḥ śivāya gurave
saccidānanda mūrtaye |
niṣprapañcāya śāntāya
nirālabhāya tejase ||

Om. Salutations to the guru, who is Shiva.
His form is an embodiment of Sat-Cit-Ananda (Existence - Consciousness - Bliss).
He is transcendent, calm,
free from all support, and luminous.

ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिं
द्वन्द्वतीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यम् ।
एकं नित्यं विमलमचलं सर्वधीसाक्षिभूतं
भावातीतं त्रिगुणरहितं सद्गुरुं तं नमामि ।
श्रीदत्तगुरुध्यानम् ॥

brahmānaṁdaṁ paramasukhadaṁ kevalaṁ jñānamūrtiṁ
dvaṁdvātītaṁ gaganasadrśaṁ tattvamasyādilakṣyaṁ |
ekaṁ nityaṁ vimalamacalaṁ sarvadhīśākṣibhūtaṁ
bhāvātītaṁ triguṇarahitaṁ sadguruṁ taṁ namāmi |
śrīdattagurudhyānaṁ ||

Salutations to the true Guru who is the embodiment of the bliss of the knowledge of Brahman and the bestower of supreme happiness, who is absolute, knowledge personified and beyond duality, who is all encompassing like the sky, and the one who is fixated in the ultimate Truth, the who is unique, eternal, pure, and constant, the one perceived by all thinkers, beyond all states of existence and devoid of the three qualities of nature. I meditate on the respected preceptor Dattatreya.

अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।
तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥

akhaṇḍamaṇḍalākāraṃ vyāptaṃ yena carācaram |
tatpadaṃ darśitaṃ yena tasmai śrīgurave namaḥ ||

Salutations to that respected Guru who showed us the place of the one who pervades the vast universe with all its movable and immovable things.

अज्ञानतिमिरान्धस्य ज्ञानांजनशलाकया ।
चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥

ajñānatimirāndhasya jñānāṃjanaśalākayā |
cakṣurunmīlitaṃ yena tasmai śrīgurave namaḥ ||

Salutations to that respected Guru who opens the eyes blinded by the darkness of ignorance, with a needle dipped in knowledge.

ध्यानमूलं गुरोर्मूर्तिः पूजामूलं गुरोः पदम् ।
मन्त्रमूलं गुरोर्वाक्यं मोक्षमूलं गुरोः कृपा ॥

dhyānamūlaṃ gurormūrtiḥ pūjāmūlaṃ guroḥ padam |
mantramūlaṃ gurorvākyaṃ mokṣamūlaṃ guroḥ kṛpā ||

The basis of meditation is guru's idol; the support of worship is guru's feet.
The origin of mantra is guru's word; the cause of liberation is guru's mercy.

Salutations to the Guru whose form is the incarnation of Sat-Chit-Ananda (Existence - Consciousness - Bliss). Dispenser of happiness and prosperity, my fire, my light, infinite and immortal, calm, formless, mindless, universal, omniscient, You are the creator, you are the fear of fear, the reliever from troubles. Lord of the Gods, Lord of the Yogis, Lord of life, Supreme Lord, God. Salutations to the Guru whose form is the incarnation of Sat-Chit-Ananda (Existence - Consciousness - Bliss). My tributes to the God full of bliss. My tributes to the Guru.

DATTATREYA MANTRAS

मालाकमंडलुरधः करपद्मयुग्मे, मध्यस्थ पाणियुगुले डमरूत्रिशूले
यस्यस्त उर्ध्वकरयोः शुभशंखचक्रे वंदे तमत्रिवरदं भुजषटकयुक्तम

mālākamaṇḍaluradhaḥ karapadmayugme, madhyastha pāṇiyugule ḍamarūtriśūle
yasyasta urdhvakarayoh śubhaśaṁkhacakre vande tamatrivaradaṁ bhujaṣaṭakayuktama

I bow to the son of Atri, who has six hands and whose lowest two hands have Mala and kamandalu,
middle couple of hands hold Damaru and Trishool and top two hands have holy Shankh and Chakra

ॐ नमो भगवते दत्तात्रेयाय स्मरण मात्र सन्तुष्टाय

om namo bhagavate dattātreyāya smaraṇa mātra santuṣṭāya

Om salutations to Lord Dattatreya who is appeased by devotion and remembrance

ॐ गुरु दत्ता नमो नमः

om guru dattā namo namaḥ

ॐ आं ह्रीं क्रौं एहि दत्तात्रेयाय स्वाहा

om āṁ hrīṁ krom ehi dattātreyāya svāhā

ॐ ऐं क्रौं क्लीं क्लूं हां ह्रीं हूं सौः दत्तात्रेयाय स्वाहा

om aiṃ kromṃ klīm klūṃ hrām hrīm hrūṃ sauḥ dattātreyaaya svāhā

दत्तात्रेय हरे कृष्ण उन्मत्तानन्ददायक
दिगंबर मुने बाल पिशाच ज्ञानसागर

dattātreya hare kṛṣṇa unmattānandadāyaka
digambara mune bāla piśāca jñānasāgara

ॐ शैली, शृंगी, कथा, झोली, बहुत लगाया तनमो
कोटि चन्द्र का तेज झुलत है चालत अपना गतमो

om śailī, śṛṅgī, kathā, jholī, bahuta lagāyā tanamo
koṭi candra kā teja jhulata hai cālata apanā gatamo

ॐ नमो भगवते दत्तात्रेयाय, स्मरणमात्रसन्तुष्टाय, महाभयनिवारणाय महाज्ञानप्रदय, चिदानन्दात्मने
बालोन्मत्तपिशाचवेषाय, महायोगिने अवधूताय, अनसूयानन्दवर्धनाय अत्रिपूत्राय, ॐ भवबन्धविमोचनाय, आं
असाध्यसाधनाय, ह्रीं सर्वविभूतिदाय, क्रौं असाध्याकर्षणाय, ऐं वक्त्रदाय, क्लीं जगत्रयशीकरणाय, सौः
सर्वमनःक्षोभणाय, श्रीं महासंपत्प्रदाय, ग्लौं भूमंडलाधिपत्यप्रदाय, द्रां चिरंजीविने, वषट् वशिकुरु वशिकुरु, वैष्ण
आकर्षय आकर्षय, हुं विद्वेषय विद्वेषय, फट् उच्चाटय उच्चाटय, ठः ठः स्तंभय स्तंभय, खैं खैं मारय मारय, नमः
संपन्नय संपन्नय, स्वाहा पोषय पोषय, परमन्त्रपरयन्त्रपरतन्त्राणि छिंधि छिंधि, ग्रहान्निवारय निवारय, व्याधीन्
विनाशय विनाशय, दुःखं हर हर, दारिद्र्यं विद्रावय विद्रावय, देहं पोषय पोषय, चित्तं तोषय
तोषय, सर्वमन्त्रस्वरूपाय, सर्वयन्त्रस्वरूपाय, सर्वतन्त्रस्वरूपाय, सर्वपल्लवस्वरूपाय, ॐ नमो महासिद्धाय स्वाहा

omṃ namo bhagavate dattātreyaaya, smaraṇamātrasantustāya, mahābhayanivāraṇāya
mahājñānapradaya, cidānandātmāne bālonmattapiśācaveśāya, mahāyogine avadhūtāya,
anasūyānandavardhanāya atripūtrāya, omṃ bhavabandhavamocanāya, āṃ
asādhyasāadhanāya, hrīm sarvavibhūtidāya, kraum asādhyākarṣaṇāya, aiṃ vakpradāya,
klīm jagatrayaśīkaraṇāya, sauḥ sarvamanahkṣobhaṇāya, śrīm mahāsampatpradāya, glaum
bhūmaṃḍalādhipatyapradāya, drām ciraṃjīvine, vaṣaṭvaśīkuru vaśīkuru, vaiṣaṭ ākarṣaya
ākarṣaya, hum vidveṣaya vidveṣaya, phat uccāṭaya uccāṭaya, ṭhaḥ ṭhaḥ staṃbhaya
staṃbhaya, khem khem mārāya mārāya, namaḥ sampannaya sampannaya, svāhā poṣaya
poṣaya, paramantraparayantraparatantṛaṇi chiṃdhi chiṃdhi, grahānnivāraya nivāraya,
vyādhīn vināśaya vināśaya, duḥkhaṃ hara hara, dāridryaṃ vidrāvaya vidrāvaya, dehaṃ
poṣaya poṣaya, cittam toṣaya toṣaya, sarvamantrasvarupāya, sarvayantrasvarupāya,
sarvatantrasvarupāya, sarvapallavasvarupāya, omṃ namo mahāsiddhāya svāhā

Dattatreya Gayatri Mantras

ॐ द्रां ह्रीं क्रों ॐ दत्तात्रेया विद्महे
योगीश्वराय धीमही
तन्नो दत्तः प्रचोदयात्

om drāṃ hrīm krom om dattātreya vidmahe
yogīśvāy dhīmahī
tanno dattaḥ pracodayāt

ॐ दत्तात्रेया विद्महे
दिगंबराय धीमही
तन्नो दत्तः प्रचोदयात्

om dattātreya vidmahe
digambaraaya dhīmahī
tanno dattaḥ pracodayāt

ॐ दिगंबराय विद्महे
योगीश्वराय धीमही
तन्नो दत्तः प्रचोदयात्

om digambaraaya vidmahe
yogīśvāy dhīmahī
tanno dattaḥ pracodayāt

ॐ दत्तात्रेयाय विद्महे
अवधूताय धीमहि
तन्नो दत्तः प्रचोदयात्

om dattātreyaaya vidmahe
avadhūtāya dhīmahi
tanno dattaḥ pracodayāt

Aghori Mantras

ॐ अघोरेभ्योऽथ घोरेभ्यो घोर घोर तरेभ्यः

सर्वेभ्यस् सर्व सर्वेभ्यो नमस्तेऽस्तु रुद्र रूपेभ्यः

om aghorebhyo'tha ghorebhyo ghora ghora tarebhyah

sarvebhyas sarva sarvebhyo namaste'stu rudra rūpebhyah

My salutations to those who are not terrible, to those who are terrible, and to those who are both terrible and not terrible.

Everywhere and always I bow to all Rudra forms.

ॐ यं रं लं वं अघोरय घोरतरय नमः

om yam ram lam vam aghoraya ghortaraya namah.

ॐ नमः शिवाय महादेवाय नीलकंठाय आदि रुद्राय अघोरमंत्राय अघोर रुद्राय अघोर भद्राय सर्वभयहराय
मम सर्वकर्षफल प्रदाय हन हनाय ॐ ॐ ॐ ॐ ॐ तं तं तं तं तं घ्रीं घ्रीं घ्रीं घ्रीं घ्रीं हर हराय सर्व अघोररूपाय
त्र्यम्बकाय विरुपाक्षाय ॐ हौं हः हीं हः ग्रं ग्रं ग्रं हां हीं हूं हैं हौं हः क्षां क्षीं क्षूं क्षैं क्षौं क्षः ॐ नमः शिवाय
अघोरप्रलयप्रचंड रुद्राय अपरिमितवीरविक्रमाय अघोररुद्रमंत्राय सर्वग्रहोच्चाटनाय सर्वजनवशीकरणाय
सर्वतोमुख मां रक्ष रक्ष शीघ्रं हं फट् स्वाहा ।

ॐ क्षां क्षीं क्षूं क्षैं क्षौं क्षः ॐ हां हीं हूं हैं हौं हः स्वर्गमृत्यु पाताल त्रिभुवन सच्चरित देव ग्रहाणां दानव ग्रहाणां
ब्रह्मराक्षस ग्रहाणां सर्ववातग्रहाणां सर्ववेतालग्रहाणां शाकिनीग्रहाणां डाकिनीग्रहाणां सर्वभूतग्रहाणां
कमिनीग्रहाणां सर्वपिंडग्रहाणां सर्वदेषग्रहाणां सर्वपस्मारग्रहाणां हन हन हन भक्षय भक्षय भक्षय विरूपाक्षाय
दह दह दह हूं फट् स्वाहा ॥

om namaḥ śivāya mahādevāya nīlakamṭhāya ādi rudrāya aghoramamṭrāya aghora rudrāya
 aghora bhadrāya sarvabhayaharāya mama sarvakaryaphala pradāya hana hanāya om om
 om om om ṭam ṭam ṭam ṭam ṭam ghrīm ghrīm ghrīm ghrīm ghrīm hara harāya sarva
 aghorarupāya tryambakāya virupākṣāya om haum haḥ hīm haḥ graṃ graṃ graṃ hām hīm
 hūm haiṃ haum haḥ kṣām kṣīm kṣūm kṣaiṃ kṣaum kṣaḥ om namaḥ śivāya
 aghorapralayapracamḍa rudrāya aparimitavīravikramāya aghorarudramamṭrāya
 sarvagrahoccātanāya sarvajanaśāṅkaraṇāya sarvatomukha māṃ rakṣa rakṣa śighraṃ hūm
 phat svāhā |

om kṣām kṣīm kṣūm kṣaim kṣaum kṣaḥ om hām hīm hūm haim haum haḥ svargamṛtyu
pātāla tribhuvana saccharita deva grahāṇām dānava grahāṇām brahmarākṣasa grahāṇām
sarvavātagrahāṇām sarvavetālagrahāṇām śākinīgrahāṇām dākinīgrahāṇām
sarvabhūtagrahāṇām kaminīgrahāṇām sarvapimḍagrahāṇām sarvadeṣagrahāṇām
sarvapasmāragrahāṇām hana hana hana bhakṣaya bhakṣaya bhakṣaya virūpākṣāya daha
daha daha hūm phat svāhā ||

Translation

Bhairava Mantras

ॐ बटुक् भैरवाय नमः

om baṭuk bhairavāya namaḥ

ॐ ह्रीं बटुकाय आपदुधदारणाय कुरु कुरु स्वाहा

om hrīm baṭukāya āpadudhdāraṇāya kurū kurū svāhā

ॐ ह्रीं बटुकाय आपदुधदारणाय कुरु कुरु बटुकाय

om hrīm baṭukāya āpadudhdāraṇāya kurū kurū baṭukāya

ॐ ह्रीं बटुकाय आपदुधदारणाय कुरु कुरु बटुकाय ह्रीं ॐ नमः शिवाय ॐ बटुक् भैरवाय नमः

om hrīm baṭukāya āpadudhdāraṇāya kurū kurū baṭukāya hrīm om namaḥ śivāya om baṭuk bhairavāya namaḥ

ॐ भ्रं भैरवाय नमः

om bhraṃ bhairavāya namaḥ

ॐ भ्रं भ्रं भ्रं भ्रं भैरवाय नमः

om bhraṃ bhraṃ bhraṃ bhairavāya namaḥ

ॐ भ्रं भ्रं भ्रं भ्रं क्रीं भ्रं भ्रं भ्रं फत्

om bhraṃ bhraṃ bhraṃ krīm bhraṃ bhraṃ bhraṃ phat

ॐ ह्रीं ह्रीं हूं हलीं हुं ॐ

om hrauṃ hrīm hrūṃ hliṃ huṃ om

ॐ हां ह्रीं हूं हिमे होउं क्षं क्षेत्रपालाय काल भैरवाय नमः

om hrām hrīm hrūṃ hime hrouṃ kṣaṃ kṣetrapālāya kāla bhairavāya namaḥ

ॐ ह्रीं भैरव भयङ्कर हर माम रक्स्थ रक्स्थ हुं फत् स्वाहा

om hrīm bhairava bhayaṅkara hara māma raksha raksha huṃ phat svāhā

ॐ क्लीं वीं रूं धूं घ्नीं ह्रीं बटुक् भैरवाय नमः स्वाहा

om klīm vīm rūṃ dhruṃ ghnīm hrīm baṭuk bhairavāya namaḥ svāhā

ॐ श्रीं ह्रीं क्लीं ॐ नमो भगवते स्वर्णकर्षण भैरवाय हिरन्यम् दापय् दापय् श्रीं ह्रीं क्लीं स्वाहा

om śrīm hrīm klīm om namo bhagavate svarṇākaraṇa bhairavāya hiranyam dāpay dāpay śrīm hrīm klīm svāhā

ॐ नमो बटुक् भैरवाय कामदेवाय यस्य यस्य दृश्यो भवामि यश्च यश्च माम सुखम् तं तं मोहयतु स्वाहा

om namo baṭuk bhairavāya kāmadevāya yasya yasya dr̥śyo bhavāmi yaśca yaśca māma sukham taṃ taṃ mohayatu svāhā (Vashikaran)

Bhairava Gayatri Mantras

ॐ कालकालाय विद्महे
कालातीताय धीमहि
तन्नो काल भैरव प्रचोदयात्
om kālakālāya vidmahe
kālātītāya dhīmahi
tanno kāla bhairava pracodayāt

I meditate on Bhairava which is the time of time. May He who has passed the time give me clarity. Oh Bhairava, please bring me enlightenment and inspiration.

ॐ सूलहस्ताय विद्महे
स्वनवहनाय धीमहि
तन्नो भैरव प्रचोदयात्
om sūlahastāya vidmahe
svanavahanāya dhīmahi
tanno bhairava pracodayāt

I meditate on Bhairava carrying a spear. May He who has a dog as a vehicle give me clarity. Oh Bhairava, please bring me enlightenment and inspiration.



Panchakshari Mantra



ॐ नमः शिवाय

Om Namaḥ Śivāya

Panchamukta – Shiva have 5 faces; every face has its bija mantra.

The bija mantras for the 5 faces of Shiva are:

Na – Sadyojāta Rudra

Mah – Vāmadeva Rudra

Shi – Aghora Rudra

Va – Tatpuruṣa Rudra

Ya – Īśāna Rudra

Sadyojāta - Creation. West. Earth. Pṛthvī.

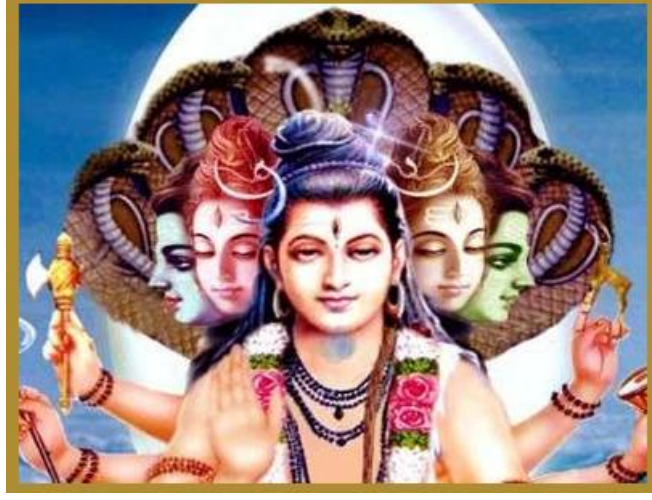
Vāmadeva - Preservation. North. Water. Jala.

Aghora -Dissolution/Rejuvenation. South. Fire. Agni

Tatpuruṣa - Concealing Grace. East. Air. Vāyu.

Īśāna - Revealing Grace. North-east. Ether. Ākāśa.

The Aghori focus on Aghora Rudra.



Sadhana:

N.B. This Shiva Vidya can be performed in Panchasandhya, ie five exclusive days:
at sunrise – on Surya, the Sun;
in the afternoon - on the heart;
at sunset - on the fire;
at night - the moon;
midnight - on Yoni (if male) or the Lingam (if female).

Viniyogaḥ:

अस्य श्री पञ्चाक्षरी महमंत्रस्य
रुद्र देव ऋषि पङ्क्ति चन्दः
श्री सदशिव देवत हं बीजं
धं शक्ति मं कीलकं
उदात्त स्वरः श्वेत वेरनम्
श्री सदशिव प्रीत्यार्ते जपे विनियोगः

**Asya Śrī Pañcākṣarī Mahamantrasya
Rudra Deva Ṛṣi Pañkti Candah
Śrī Sadaśiva Devata Haṁ Bijam
Dhaṁ Śakti Maṁ Kilakaṁ
Udāṭṭa Svaraḥ Śveta Veranam
Śrī Sadaśiva Prītyārte Jape Viniyogaḥ**

**Om̐kareti Hṛdayāya Namaḥ
Naṃkareti Śīrase Svāhā
Maṃkareti Śikhāyai Vaṣaṭ
Śiṃkareti Kavacāya Huṃ
Vaṃkareti Netratrāya Vauṣaṭ
Yaṃkareti Astrāya Phaṭ
Bhūr Bhuva Suvar-Om-Iti-Dig-Bandhaḥ**

Limb Ritual

Om̐kareti salutations by the heart
Naṃkareti salutations by the head
Maṃkareti salutations by the hair
Śiṃkareti salutations to the armour
Vaṃkareti salutations to the three eyes
Yaṃkareti salutations to the weapon
Salutations to all the directions.

Dhyānam

(Meditation)

शान्तं काम पद्मासन-स्थं
शशिधर मकुतं पञ्चा-वक्त्रं त्रिनेत्रं ।
शूलं काम वज्रं च कद्गं ।
परशु मद्यदे दक्खभगे वहंतं ॥
नागं पशं च घण्ठां ।
प्रलाय हुत वहं ।
शाङ्कुशे वमभगे ।
नानालङ्कार युक्तं स्फटिकमं निभं ।
पार्वतीशं नमामि ॥

**Śāntaṃ Kāma Padmāsana-Sthaṃ
Śaśidhara Makutaṃ Pañcā-Vaktraṃ Trinetraṃ |
Śūlaṃ Kāma Vajraṃ Ca Kadgaṃ |
Paraśu Madyade Dakshabhage Vahan̐taṃ ||
Nāgaṃ Paśaṃ Ca Ghaṇṭhāṃ |
Pralāya Huta Vahaṃ |
Śāṅkuśe Vamabhage |
Nānālaṅkāra Yuktaṃ Sphaṭikamaṃ Nibhaṃ |
Pārvatīsaṃ Namāmi ||**

I meditate on Shiva, who is serene, sitting in the lotus position, adorned with a crown of moon rays, with five faces and three eyes, on the right side he holds a spear, a lightning bolt, a sword, a hatchet and shows the Abhaya Mudra (gesture that dispels fear). To the left of him he has a snake, a noose, a bell, a fire capable of destroying the universe and a hook. He is adorned with various gems, jewels and dresses. It looks like a shining crystal.

Obeisance to this great Shiva, consort of the goddess Parvati.

Manu:

ॐ नमः शिवाय । शिवाय नमः ॐ

Om Namaḥ Śivāya | Śivāya Namaḥ Om



Aghora Rudra Mantra

अस्य श्री अघोर रुद्र महामन्त्रस्य
अघोर ऋषि अनुष्टुप् चन्दः
श्री अघोर वक्त्र रुद्रोदेवत शीं बीजं
यं शक्ति नमः कीलकं
मम अभीष्ट सिद्ध्यार्ते जपे विनियोगः

**Asya Śrī Aghora Rudra Mahamantrasya
Aghora Ṛṣi Anuṣṭup Candah
Śrī Aghora Vaktra Rudrodevata Śim Bijaṃ
Yaṃ Śakti Namaḥ Kīlakam
Mama Abhiṣṭa Siddhyārte Jape Viniyogaḥ**

Kara Nyāsaṃ

शां अङ्गुष्ठभ्यम् नमः
शीं थर्जनीभ्यम् स्वाहा
शूं मध्यमभ्यम् वषट्
शैं अनामिकाभ्यम् हुं
शौं कनिष्ठाकभ्यम् वौषट्
शः कर थल कर पृष्ठभ्यम् फट्

**Śāṃ Aṅguṣṭhabhyam Namaḥ
Śim Tharjanibhyam Svāhā
Śūṃ Madhyamabhyam Vaṣaṭ
Śaiṃ Anāmikābhyam Huṃ
Śauṃ Kaniṣṭhākabhyam Vauṣaṭ
Śaḥ Kara Thala Kara Pṛṣṭhabhyam Phaṭ**

Hand Ritual

Śāṃ salutations by the thumb
Śim salutations by the second finger
Śūṃ salutations by middle finger
Śaiṃ salutations by the fourth finger
Śauṃ salutations by little finger
Śaḥ salutations by the palm and back of the palm

Aṅga Nyāsaṃ

शां हृदयाय नमः
शीं शिरसे स्वाहा
शूं शिखायै वषट्
शीं कवचाय हुं
शौं नेत्रत्राय वौषट्
शः अस्त्राय फट्
भूर् भुव सुवर्-ॐ-इति-दिग्-बन्धः

Śāṃ Hṛdayāya Namaḥ
Śīṃ Śīrase Svāhā
Śūṃ Śikhāyai Vaṣaṭ
Śaiṃ Kavacāya Huṃ
Śauṃ Netratrāya Vauṣaṭ
Śaḥ Astrāya Phaṭ
Bhūr Bhuva Suvar-Om-Iti-Dig-Bandhaḥ

Limb Ritual

Śāṃ salutations by the heart
Śīṃ salutations by the head
Śūṃ salutations by the hair
Śaiṃ salutations to the armour
Śauṃ salutations to the three eyes
Śaḥ salutations to the weapon
Salutations to all the directions.

Dhyānam

(Meditation)

काला-भाबह कारा-गैहि परशु धमरु-गौ खड्ग-केत च बानम् ।
पाशं-शूलं-कपालं दध-म-भय-दम् वीरुह-स्यम् त्रिनेत्रम् ।
रक्त-कालाम्ब-रोहि रथम-घटित-गात्रो रु-रोग ग्रहा दीन् ।
खादन्नि श्थर्धाय भव मम वरदां चिन्तये-त्वा म-घोरम् ॥

**Kālā-Bhrābaha Kārā-Graihi Paraśu Dhamaru-Gau Khaḍga-Keta Ca Bānam |
Pāśaṃ-Śūlaṃ-Kapālaṃ Dadha-Ma-Bhaya-Dam Viśhāna-Syam Trinetram |
Rakta-Kālāmba-Rohi Rathama-Ghaṭita-Gātro Ru-Roga Grahā Dīn |
Khādanni Śthardhāya Bhava Mama Varadāṃ Cintaye-Tvā Ma-Ghoram | |**

I meditate on the terrible-looking Aghora Rudra, with three eyes and who in his hands holds an ax, a sword, the dhamaru tambourine, an arrow, a shell as horn, a noose, a spear and a skull.

I meditate on the one who is my benefactor, who is merciful and compassionate to the poor and the sick. Who takes away fears, worries and diseases.

Manu:

ॐ अघोरेभ्योऽथ घोरेभ्यो घोर घोर तरेभ्यः

सर्वेभ्यस् सर्व सर्वेभ्यो नमस्तेऽस्तु रुद्र रूपेभ्यः

**Oṃ Aghorebhyo'Tha Ghorebhyo Ghora Ghora Tarebhyah
Sarvebhyas Sarva Sarvebhyo Namaste'stu Rudra Rūpebhyah**

My salutations to those who are not terrible, to those who are terrible, and to those who are both terrible and not terrible.

Everywhere and always I bow to all Rudra forms.

N.B. The practitioner according to Dīkṣā rules needs to conclude Panchakosha Vidhi:

जप **Japa** - chanting of mantras;

तर्पण **Tarpaṇa** - offering food and nectar;

आभिषेक **Ābhiṣeka** - ritual bath;

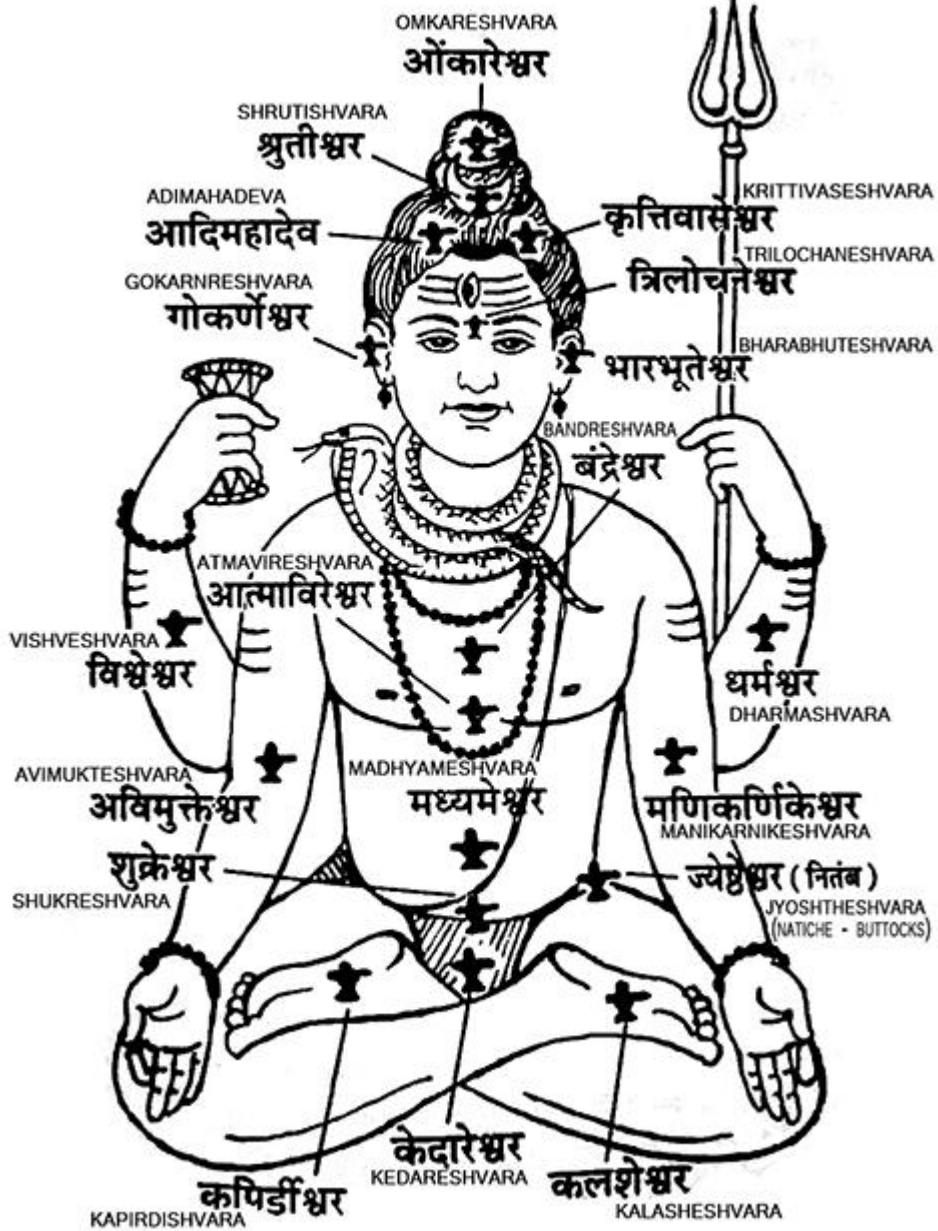
मार्जन **Mārjana** - purification;

बलि **Bali** - supply of food in a saucer.

The Japa should be done with the Havan and not with the Mala, offering all sorts of perfume.

The offers for Mārjana are 10 limes and a coconut (naryal) or 10% of Ābhiṣeka; the upper part of a pumpkin; lime and a coconut (naryal).

ॐ नमः शविय



After this Sadhana we will have the 25 "Super-mantras" each specializing in 25 achievements of life.

These mantras are gupta (secrets), only the guru can give instructions for their proper use and then only a few people have enough energy to ensuring their active. Here I omit the first part because without the loving guidance of the guru can become very dangerous. In tantra we walk a razor's edge, it is a direct and straight path, but a small mistake can prove fatal.

- **Sūrya Pañcākṣarī**

Through this mantra you can eliminate the enemy army through a receipt sword during the Havan.

Manu:

... हं नं मं मनाय नशि

... **Haṃ Naṃ Maṃ Manāya Naśi**

- **Satya Pañcākṣarī**

Through this mantra you can predict the future.

Manu:

... सं शिवाय नमः

... **Sam Śivāya Namaḥ**

- **Viśva Pañcākṣarī**

Through this mantra you can become invisible.

Manu:

... शिवाय नमः

... **Śivāya Namaḥ**

- **Aruṇa Pañcākṣarī**

Through this mantra you can lower or raise the ocean at will.

Manu:

... आं नमः शिवाय दा

... **Āṃ Namaḥ Śivāya Dā**

- **Garuda Pañcākṣarī**

Through this mantra you can eliminate or neutralize the poison.

Manu:

... अं आं नमः शिवाय

... **Aṃ Āṃ Namaḥ Śivāya**

- **Gaṇa Pañcākṣarī**

Through this mantra you can to land an elephant (not to kill it).

Manu:

... लोकाय नमः शिवाय

... **Lokāya Namaḥ Śivāya**

- **Bhrahmarī Pañcākṣarī**

Through this mantra you can freeze or isolate any fluid.

Manu:

... मवाय शिवाय नमः

... **Mavāya Śivāya Namaḥ**

- **Saṅgrāma Pañcākṣarī**

Through this mantra you can freeze the battle (war).

Manu:

... हर्ष शिव शिव ॐ

... **Harṣa Śiva Śiva Oṃ**

- **Divyātma Pañcākṣarī**

Through this mantra you can pacify anyone with a great anger, men or animals.

Manu:

... वं सं मं शिवाय ॐ

... **Vaṃ Saṃ Maṃ Śivāya Oṃ**

- **Gauṇa Pañcākṣarī**

Through this mantra you can be victorious on the three Gunas.

Manu:

... हं सोहं नशि वाय ॐ

... **Haṃ Sohaṃ Naśi Vāya Oṃ**

- **Śarajanma Pañcākṣarī**

Through this mantra you can conquer a very powerful animal power. This is gained through the energy of Sharabha, the incarnation of Shiva that has pacified Narasimha, the fierce man-lion, avatar of Vishnu.

Manu:

... ॐ शिवाय नमः ॐ शिवाय नमः

... **Oṃ Śivāya Namaḥ Oṃ Śivāya Namaḥ**

- **Śarabha Pañcākṣarī**

Through this mantra you can make appear Sharabha (Shiva) who can give you the shakti (power) to go in Patala (underground realms) without being recognized.

Manu:

... खरें शिवाय नमः ॐ

... **Khphrem Śivāya Namaḥ Oṃ**

- **Gandharva Pañcākṣarī**

Through this mantra you can get Gnanasiddhi, i.e. to become like Gandharvas (celestial beings, the musicians of the gods).

Manu:

... ॐ शिवाय नमः

... **Oṃ Śivāya Namaḥ**

- **Vidyādhara Pañcākṣarī**

Through this mantra you can have the Darshan (vision) of Devalokas (the world of the Gods).

Manu:

... मं ॐ शिं वं यं

... **Maṃ Oṃ Śiṃ Vaṃ Yaṃ**

- **Sandhāna Pañcākṣarī**

Through this mantra you can be victorious over yourself (on your ego, on the various obstacles to spiritual life).

Manu:

... मम मम शिवाय नमः

... **Mama Mama Śivāya Namaḥ**

- **Srṣṭi Pañcākṣarī**

Through this mantra you can reach the completeness, the totality of oneself.

Manu:

नम ॐ शिवाय

... मं ॐ शिं वं यं

Nama Oṃ Śivāya

... **Maṃ Oṃ Śiṃ Vaṃ Yaṃ**

- **Samhara Pañcākṣarī**

Through this mantra you can kill any enemy, whatever. For use only in accordance with the Dharma.

Manu:

... ॐ शिव शिव ॐ

... **Oṃ Śiva Śiva Oṃ**

- **Citra Pañcākṣarī**

Through this mantra you can preserve the trees underground after a destruction or a cataclysm.

Manu:

... क्षम क्षम ॐ शि-वा-य न-मः

... Kṣama Kṣama Oṃ Śi-Vā-Ya Na-Ma-H

- **Vagni Pañcākṣarī**

This mantra contains within itself all the elements unless the ether.
With this Vidya you can do Agni Stambhana.

Manu:

... शिवाय नमः

रररा शिं वं यं नं मःं

... Śivāya Namaḥ

Rararā Śiṃ Vaṃ Yaṃ Naṃ Maḥṃ

- **Vṛṣṭi Pañcākṣarī**

Through this mantra you can make it rain.

Manu:

... शिवाय शिवाय वशात् वशात्

... Śivāya Śivāya Vaśāt Vaśāt

- **Parjanya Pañcākṣarī**

Through this mantra you can become like Parjanya, the rain god, brother of Varuna.

Manu:

... श्रिं शिं वं यं नं मःं

... श्रिग्नं शिग्नं वग्नं यग्नं नग्नं मःग्नं

... Śriṃ Śiṃ Vaṃ Yaṃ Naṃ Maḥṃ

... Śrign Śign Vagn Yagn Nagn Maḥgn

- **Taraṇi Pañcākṣarī**

Through this mantra you can divide waters (like Moses in the Red Sea)

Manu:

... हं सहं शिवाय नमः

... Haṃ Sahaṃ Śivāya Namaḥ

- **Yāna Pañcākṣarī**

Through this mantra you can stop any object that flies.

Manu:

... ह्रीं शिव शिव ह्रीं ॐ नमः

... Hrīṃ Śiva Śiva Hrīṃ Oṃ Namaḥ

- **Siddhiprada Pañcākṣarī**

Along with other mantra you may have quickly a specific power.

Manu:

... हं हं शिवाय नमः

... **Haṃ Haṃ Śivāya Namaḥ**

- **Yakṣa Pañcākṣarī**

Through this mantra you can control a Yaksha or a Yakshini.

Manu:

... जिं जिं शिवाय नमः

... **Jiṃ Jiṃ Śivāya Namaḥ**

N.B. Without the specific name the mantra will not work, that is, without putting the name of the person or thing on which we want the mantra take effect the mantra will not be activated. However, without having first realized that mantra through the guru, the mantra will have no effect.

Shabar mantras



Shabar mantras are mantras pronounced in the languages and dialects of India rather than in the traditional language of yoga, Sanskrit. These mantras were mainly prepared by Nath Sampradaya and Indian tribal peoples. Unlike many of his Sanskrit cousins, the Shabar Mantras are not sung by the energy of their sound vibrations, but by their meaning in the local language, though sometimes the words used in them are such that the mantras seem completely devoid of meaning. In most cases they do not require any kind of purity, fixed ritual, correct grammar etc. Shabar Mantras are extremely powerful because they do not have *Keelak*. Keelak means block, limit. It seals the power of a Mantra and can only be unlocked after completing a certain number of chants. Since the Shabar Mantras do not have a Keelak, the Mantras begin to show their power from the first Mala. Many immediately feel this wave of energy feeling overwhelmed and feeling a strong fear. For their enormous power the Shabar Mantras are not suitable for everyone but only for spiritually advanced devotees.

The most famous and most powerful Shabar Mantra was originally revealed to Parvati by Shiva, the embodiment of all knowledge and power. While giving the Mantra, Shiva also highlights the final benefits of this mantra and states that this is one of the most powerful mantras. Later, Guru Gorakhnath perceived this mantra and revealed it to the masses for their benefit.

Below are some examples of these mantras.

Nath Sampradaya:

सत्य नाम् आदेश् गुरु क ॐ गुरु गोरखनथय नमः

Satya Nām Ādeś Guru Ka Om Guru Gorakhnathaya Namaḥ

ॐ ह्रीं श्रीं गों, गोरखशनथाय विद्महे
सुन्य पुत्राय धीमहि तन्नो, गोरखश निरन्जनः प्रचोदयात्
ॐ ह्रीं श्रीं गों, हुं फत् स्वाहा
ॐ ह्रीं श्रीं गों, गोरखश हुं फत् स्वाहा
ॐ ह्रीं श्रीं गों गोरखश, निरन्जनात्मने हुं फत् स्वाहा

Om Hrīm Śrīm Goṃ, Gorakhśanathāya vidmahe
Sunya putrāya dhīmahi tanno, Gorakhśa Niranjanaḥ pracodayāt
Om Hrīm Śrīm Goṃ, Huṃ Phat Svāhā
Om Hrīm Śrīm Goṃ, Gorakhśa Huṃ Phat Svāhā
Om Hrīm Śrīm Goṃ Gorakhśa, Niranjanaātmane Huṃ Phat Svāhā

Kali:

हे माँ काली ।
कलकत्ते वाली तेरे द्वार खडा एक स्वाली
मेरी माँ ज्योतां वाली
मेरी अधूरी अभिलाषा तेरे बिन नहीं पूरि होने वाली
कृपा दृष्टि रखो आशा पूरि करो ।
तेरा पुजारि करे वन्दना सच्चे मन से
सब दुःख हरो सब संकट हरो इच्छायँ मेरी सब पुरी करो तुम् ।
हे माँ ज्योतां वाली माँ कलकत्ता वाली ।

He māṃ kālī |
Kalakatte vālī tere davāra khadā ek svālī
Merī māṃ jyotām vālī
Merī adhūrī abhilāṣā tere bina nahīm pūri hone vālī
Kṛpā dr̥ṣṭi rakho āśā pūri karo |
Terā pujāri kare vandanā sacce mana se
Saba duḥkha haro saba saṃkaṭa haro icchāyaṃ merī saba purī karo tum |
He māṃ jyotām vālī māṃ kalakattā vālī |

Sarasvati:

सरस्वती गाडी सुन्न का दीया रुपे की बाती गुण बाती बाती.

अङ्कीनी, डङ्कीनी, शङ्खिनी, जादू टौना मेरी भवानी इसी घडी यहाँ से निकल जाय,
मेरी आन मेरे गुरु की आन ईश्वर गौरा पार्वती महादेव की दुहाई.

Sarasvatī gāḍī sunna kā dīyā rupe kī bātī guṇa bātī bātī.

Aṅkīnī, ḍaṅkīnī, śaṅkhinī, jādū ṭaunā merī bhavānī isī ghaḍī yahāṁ se nikala jāya,
merī āna mere gurū kī āna īśvara gaurā pārvatī mahādeva kī duhāī.

Durga:

Om Ath Bhuj Ambika Ek Naam Omkar Khat Darshan Tribhuvan Mein Panch Pandava Saat
Deep Chaar Khoont Nau Khand Mein Chnada Suraj Do Praman Haath Jodh Binti Karoon
Mam Karoo Kalyan.

Dand Bhuj-Dand, Prachand No Khand.

Pragat Devi! Tuhi Jhundani Ke Jhund.

Khagar Dikhaa Khappar Liyan, Khadi Kaalaka.

Taagad De Mastang, Tilak Maagar De Mastang.

Cholaa Jari Kaa Phagad Deefu, Gale Ful Maal,

Jai Jai Jay Ant. Jai Aadi Shakti. Jai Kaalaka Khapar-Dhani.

Jai Machkut Chhandani Dev. Jai Jai Mahiraa, Jai Mardini.

Jai Jai Choon Moond Bhandasur-Khandani,

Jai Rakta Beej Bidaal-Bihandini.

Jai Nishumbh Ko Dalani, Jai Shiv Raajeshwari.

Amrit-Yagya Dhaagi-Dhrat, Dravad Dravadani.

Bad Ravi Dar-Darani Om Om Om.